



TENTH SUNDAY AFTER PENTECOST

August 2, 2026

In today's first reading, God invites all who are hungry or thirsty to receive food and drink without cost. Jesus of Nazareth feeds the hungry multitude and reveals the abundance of God. At the eucharistic table, we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

Prelude

Prelude and Fugue in G Major

Felix Mendelssohn
(1809-1847)

ENTRANCE RITE

Entrance Hymn

All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



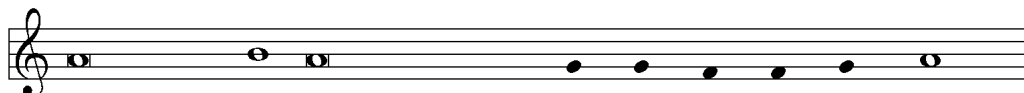
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

Hymn of Praise



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

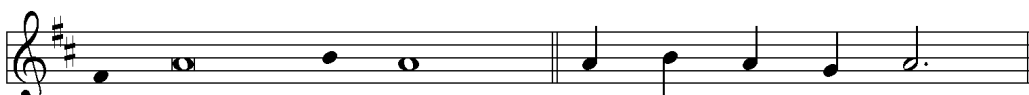


This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

Salutation and Prayer of the Day



P The Lord be with you.

G And al-so with you.

P: Let us pray.

ALL: Glorious God, your generosity waters the world with goodness and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Lord. Amen

LITURGY OF THE WORD

First Lesson - Isaiah 55:1–5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all the people, with promises that previously had been limited to the line of kings. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!
Come, buy wine and milk without money and without price.
²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
³Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
⁴See, I made him a witness to the peoples,
a leader and commander for the peoples.
⁵See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

L: The word of the Lord.

C: Thanks be to God.

Psalm 145:8-9, 15-22

(sung in unison)

This is a hymn of praise to the Lord, mighty on divine deeds, yet tender and compassionate.

**The LORD is gracious and full¹ of compassion,*
slow to anger and¹ of great kindness.
⁹The LORD is loving to¹ everyone*
and his compassion is over¹ all his works.
¹⁵The LORD upholds all¹ those who fall;*
he lifts up those who¹ are bowed down.
¹⁶The eyes of all wait upon¹ you, O LORD,*
and you give them their food¹ in due season.
¹⁷You open¹ wide your hand*
and satisfy the needs of every¹ living creature.
¹⁸The LORD is righteous in¹ all his ways*
and loving in¹ all his works.
¹⁹The LORD is near to those who¹ call upon him,*
to all who call up-¹ on him faithfully.
²⁰He fulfills the desire of¹ those who fear him;*
he hears their¹ cry and helps them.**

**²¹The LORD preserves all | those who love him,*
but he destroys | all the wicked.
²²My mouth shall speak the praise | of the LORD;*
let all flesh bless his holy name forev- | er and ever.**

Second Lesson - Romans 9:1–5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

I am speaking the truth in Christ — I am not lying; my conscience confirms it by the Holy Spirit — ²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

L: The word of the Lord.

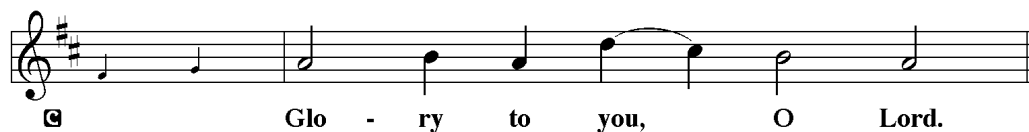
C: Thanks be to God.

Alleluia Verse



Holy Gospel - Matthew 14:13-21

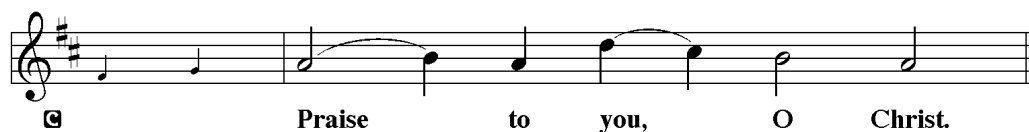
P: The Holy Gospel according to St. Matthew, the fourteenth chapter.



After John the Baptist is murdered, Jesus of Nazareth desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his wondrous deeds.

¹³Now when Jesus heard about the beheading of John the Baptist, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied, "We have nothing here but five loaves and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

P: The Gospel of the Lord.



Hymn of the Day

Lord, Whose Love In Humble Service

(tune: *Beach Spring*)

- 1 Lord, whose love in humble service bore the weight of human need,
Who upon the cross, forsaken, worked your mercy's perfect deed:
We, your servants, bring the worship not of voice alone, but heart;
Consecrating to your purpose ev'ry gift which you impart.
- 2 Still your children wander homeless; still the hungry cry for bread;
Still the captives long for freedom; still in grief we mourn our dead.
As you, Lord, in deep compassion healed the sick and freed the soul,
By your Spirit send your power to our world to make it whole.
- 3 As we worship, grant us vision, till your love's revealing light
In its height and depth and greatness dawns upon our quickened sight,
Making known the needs and burdens your compassion bids us bear,
Stirring us to ardent service, your abundant life to share.

Apostles' Creed

P: Using the words of our ancestors in the faith as expressed in the Apostles' Creed, we proclaim the triune God whom we believe:

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

The Prayers

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A: For your Church in every place, O God, that it satisfies those who hunger for your word. Bless the ministry of lectors, translators, Bible study leaders, and writers, that God's word is broken open and shared with all. Merciful God,

C: receive our prayer.

A: For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. Bless the work of farmers, farm laborers, those who fish, and all whose labor brings your abundance to our tables. Merciful God,

C: receive our prayer.

A: For your children in every nation, that they learn to love justice and live in harmony. As this week we remember the atomic bombings of Hiroshima and Nagasaki, keep us mindful of the horrors of war; draw our hearts instead toward your reign of love, hope, and peace. Merciful God,

C: receive our prayer.

- A: For all who cry out with great sorrow and unceasing anguish, that they are comforted. Help us feed those who struggle with food insecurity, and encourage those suffering in body, mind, and spirit. Merciful God,
- C: receive our prayer.**
- A: For this congregation, that it bears faithful witness to the abundance and joy of life in you. Bless all your faithful people gathered here, that they may become blessings for this community. Merciful God,
- C: receive our prayer.**
- P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.
- ALL: Amen**

LITURGY OF THE MEAL

The Peace

P: The peace of the Lord be with you always.

C: And also with you.

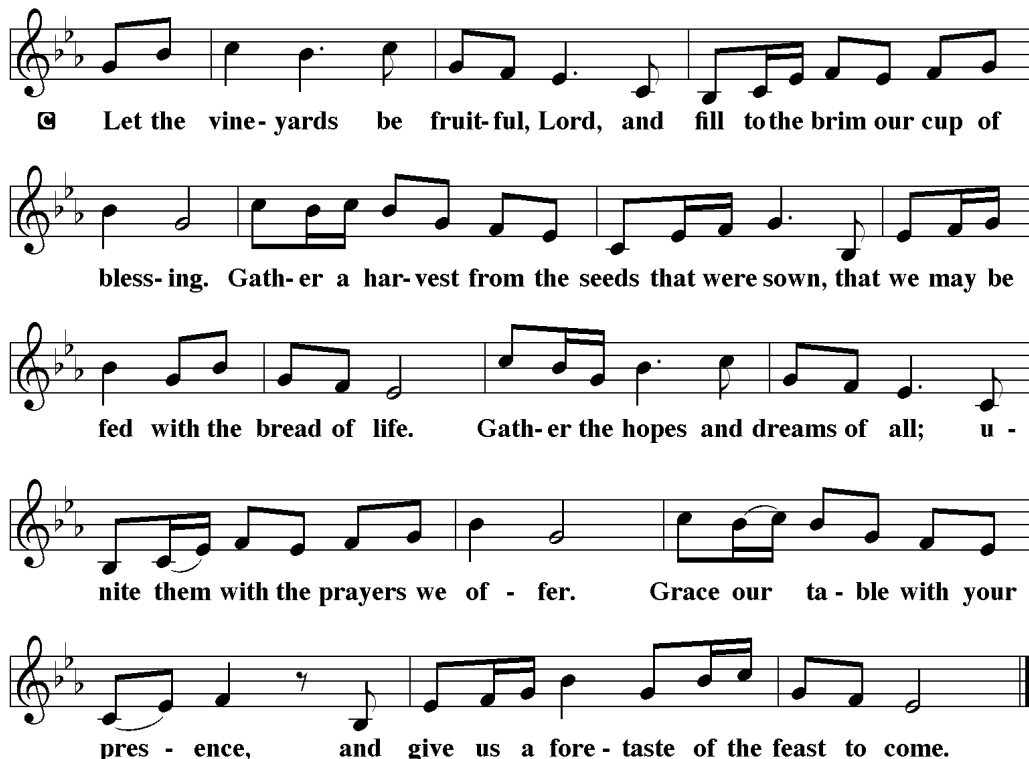
Offering

Organ Offertory

Prelude in B-Flat Major

Felix Mendelssohn

Offertory



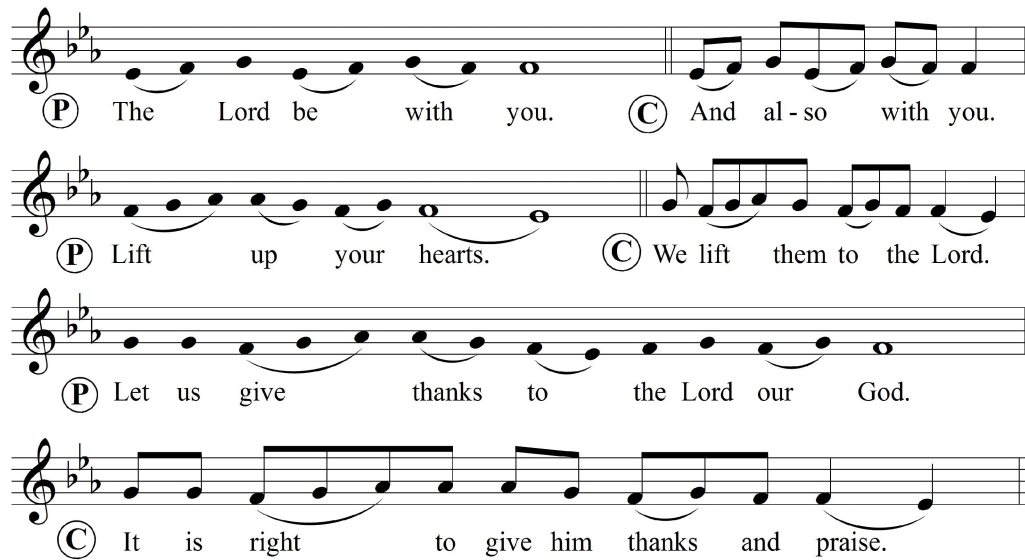
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath-er the hopes and dreams of all; u -
 nite them with the prayers we of - fer. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer

A: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Great Thanksgiving



① The Lord be with you. ② And al - so with you.

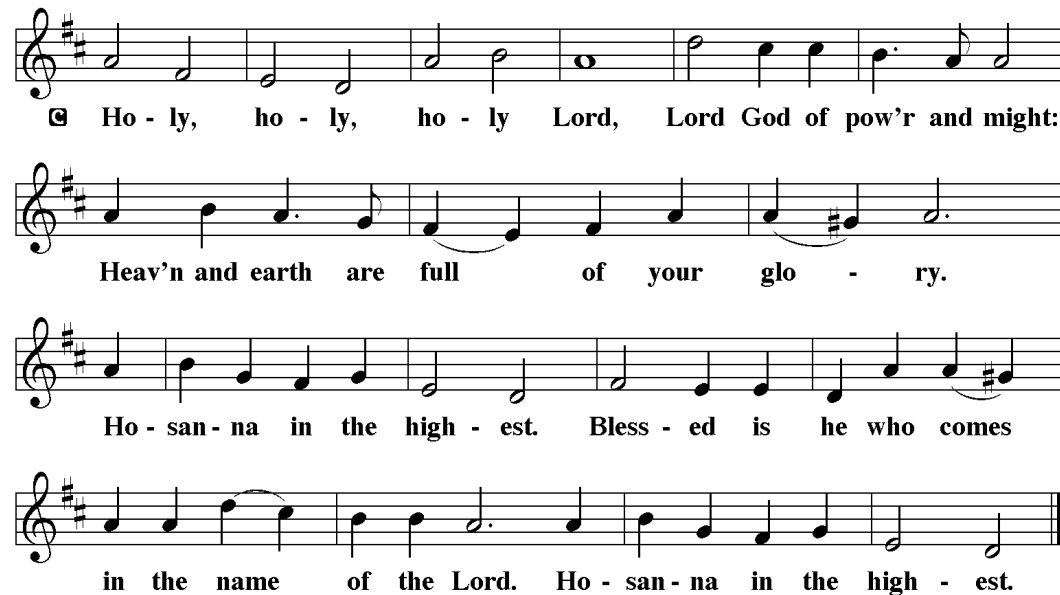
① Lift up your hearts. ② We lift them to the Lord.

① Let us give thanks to the Lord our God.

② It is right to give him thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



① Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

Communion with our Risen Lord



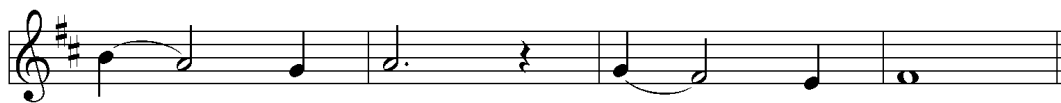
☐ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Hymn

Let Us Break Bread Together



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.

Refrain



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.



3 Let us praise God to - geth-er on our knees;



let us praise God to - geth-er on our knees.

Refrain

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen**

Post-Communion Canticle



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

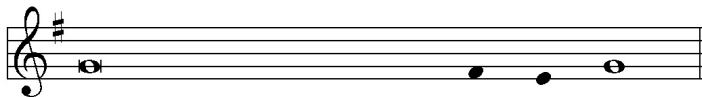
Post-Communion Prayer

A: Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: **Amen**

Benediction



☞ Almighty God, Father, † Son,
and Holy Spirit, bless you now and for - ever.



☞ A - men

Hymn

Glories of Your Name Are Spoken



1 Glo - ries of your name are spo - ken, Zi - on, cit - y of our God;
2 See, the streams of liv - ing wa - ters, spring-ing from e - ter - nal love,
3 Round each hab - i - ta - tion hov-'ring, see the cloud and fire ap - pear
4 Sav - ior, since of Zi - on's cit - y I through grace a mem - ber am,



he whose word can - not be bro - ken formed you for his own a - bode.
well sup - ply your sons and daugh - ters, and all fear of want re - move.
for a glo - ry and a cov - 'ring, show - ing that the Lord is near.
let the world de - ride or pit - y, I will glo - ry in your name.



On the Rock of A - ges found-ed, what can shake your sure re - pose?
Who can faint, while such a riv - er ev - er will their thirst as - suage?
Thus de - riv - ing from their ban - ner light by night and shade by day,
Fad - ing are the world-ings' plea-sures, all their boast - ed pomp and show;



With sal - va - tion's walls sur-round-ed, you may smile at all your foes.
Grace which, like the Lord, the giv - er, nev - er fails from age to age.
safe they feed up - on the man - na which God gives them on their way.
sol - id joys and last - ing trea - sures none but Zi - on's chil - dren know.

Text: John Newton, 1725–1807, alt.
Music: AUSTRIA, Franz Joseph Haydn, 1732–1809

Dismissal

A: Our service now begins. Go in peace. The Spirit sends us forth to serve.

C: **Thanks be to God.**

Postlude

Prelude in C Major

Felix Mendelssohn

THIS WEEK AT HOLY TRINITY

Sunday, August 2	8:30 a.m.	Service of Holy Communion
	10:30 a.m.	Service of Holy Communion with Livestream via YouTube
	11:45 a.m.	Junior Youth (grades three - eight)
	12:00 p.m.	Brunch Bunch (at Bentley's on Bedford)
Monday, August 3	9:00 a.m.	Strength and Balance Exercise Class
	9:30 a.m.	Chair Yoga Class
Tuesday, August 4	7:00 p.m.	Finance Committee
Wednesday, August 5	12:10 p.m.	Service of Holy Communion
Thursday, August 6	9:00 a.m.	Parish Nurse in office (until 10:00 a.m.)
Friday, August 7	9:00 a.m.	Strength and Balance Exercise Class
	9:30 a.m.	Chair Yoga Class
	5:15 p.m.	Dinner & Holy Communion at Westminster Canterbury
Sunday, August 9	8:30 a.m.	Service of Holy Communion and Home Communion
	10:30 a.m.	Service of Holy Communion with Livestream via YouTube and Home Communion
	11:45 a.m.	Church Council

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The altar flowers are given to the glory of God
by Karl and Dana Koenig in memory of Donna Davis.

The candles are given to the glory of God by Ana and Mark Malkiewicz.

Our Mission: "To care actively in the name of Jesus Christ."

**Holy Trinity Lutheran Church
1000 Langhorne Road
Lynchburg, Virginia 24503**

Ministers: The People of Holy Trinity

President: Deb Serio
Organist-Choirmaster: J. William Greene
Parish Administrator: Ellie Quillen
Parish Nurse: Gail Midkiff

Pastor: Dennis S. Roberts
Director of Youth and Campus Ministries:
Susan H. Williams
Sextons: Linda Woody and Patricia Wiggington