



# FOURTH SUNDAY OF EASTER

May 11, 2025

*The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of our Lord. It was true for Dorcas in Joppa. It was true for those “who have come out of the great ordeal” in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.*

Handbell Prelude

*Meditation  
Passacaglia  
Thine Be the Glory*

Brian Childers  
Kenneth Kosche  
arr. William Moats

## ENTRANCE RITE

Hymn

### Hallelujah! Jesus Lives!



1 Hal - le - lu - jah! Je - sus lives! He is now the Liv - ing One;  
2 Je - sus lives! Why do you weep? Why that sad and mourn - ful sigh?  
3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;  
4 Je - sus lives! Let all re - joice. Praise him, ran - somed of the earth.  
5 Hal - le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom - y halls of death Christ, the con - quer - or, has gone,  
He who died our broth - er here lives our broth - er still on high,  
joined to him, your liv - ing head, where he is, you shall be too;  
Praise him in a no - bler song, cher - u - bim of heav'n - ly birth.  
Let your cho - rus swell the strain which our fee - bler voic - es raise:



bright fore - run - ner to the skies of his peo - ple, yet to rise.  
lives for - ev - er to be - stow bless - ings on his church be - low.  
with the Lord, at his right hand, as a vic - tor you shall stand.  
Praise the vic - tor king, whose sway sin and death and hell o - bey.  
glo - ry to our God a - bove and on earth his peace and love!

Text: Carl B. Garve, 1763–1841; tr. Jane Borthwick, 1813–1897, alt.  
Music: FRED TIL BOD, Ludvig M. Lindeman, 1812–1887

### Easter Acclamation & Apostolic Greeting

**P:** Alleluia! Christ is risen!

**C:** **He is risen indeed! Alleluia!**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

## Kyrie

P: In peace, let us pray to the Lord.



P: For the peace from above, and for our salvation, let us pray to the Lord.



P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



P: Help, save, comfort, and defend us, gracious Lord.



## Hymn of Praise

This is the feast of vic - to - ry for our God. Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. Wor - thy is Christ, the Lamb who was  
slain, whose blood set us free to be peo - ple of God.

  
☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

  
al-le-lu-ia, al-le-lu-ia. ☐ Pow-er, rich-es, wis-dom, and

  
strength, and hon-or, bless-ing, and glo-ry are his.

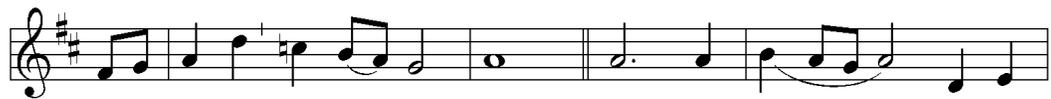
  
☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

  
al-le-lu-ia, al-le-lu-ia. ☐ Sing with all the peo-ple of God, and

  
join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and

  
might be to God and the Lamb for-ev-er. A-men.

  
☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

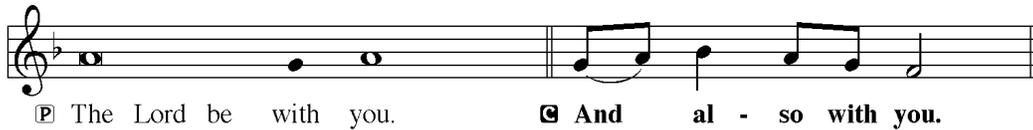
  
al-le-lu-ia, al-le-lu-ia. ☐ For the Lamb who was

  
slain has be-gun his reign. Al-le-lu-ia.

  
☐ This is the feast of vic-to-ry for our God.

  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## Salutation and Prayer of the Day



P: Let us pray.

**ALL: O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will and work among us all that is well-pleasing in your sight, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

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## LITURGY OF THE WORD

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### First Lesson - Acts 9:36–43

*Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing was well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.*

<sup>36</sup>Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup>At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup>Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." <sup>39</sup>So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup>Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup>He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup>This became known throughout Joppa, and many believed in the Lord. <sup>43</sup>Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

L: The word of the Lord.

C: Thanks be to God.

### Psalm 23

(sung in unison)

*The Lord is shepherd and guide. God is present in the time of danger and is generous and merciful.*

**The LORD<sup>1</sup> is my shepherd;\***

**I shall not<sup>1</sup> be in want.**

**<sup>2</sup>He makes me lie down<sup>1</sup> in green pastures\***

**and leads me be-<sup>1</sup>side still waters.**

**<sup>3</sup>He re-<sup>1</sup>vives my soul\***

**and guides me along right pathways<sup>1</sup> for his name's sake.**

**<sup>4</sup>Though I walk through the valley of the shadow of death, I shall<sup>1</sup> fear no evil;\***

**for you are with me; your rod and your staff, they<sup>1</sup> comfort me.**

**<sup>5</sup>You spread a table before me in the presence of those who<sup>1</sup> trouble me;\***

**you have anointed my head with oil, and my cup is<sup>1</sup> running over.**

**<sup>6</sup>Surely your goodness and mercy shall follow me all the days<sup>1</sup> of my life,\***

**and I will dwell in the house of the<sup>1</sup> LORD forever.**

## Second Lesson - Revelation 7:9-17

*Jesus the Christ is the shepherd who leads his faithful to springs of the water of life. He is also the lamb who vanquishes sin and suffering, in whose blood the saints have washed their robes and made them white.*

<sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing,

"Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen."

<sup>13</sup>Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" <sup>14</sup>I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

<sup>16</sup>They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

<sup>17</sup>for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

L: The word of the Lord.

C: Thanks be to God.

### Alleluia Verse

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### Holy Gospel - John 10:22-30

P: The Holy Gospel according to St. John, the twenty-first chapter.

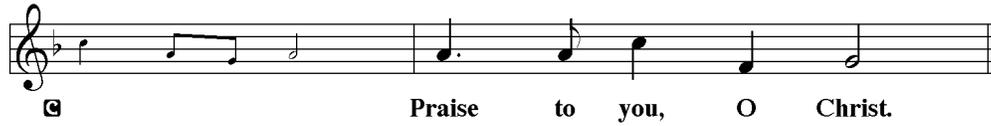
Glo - ry to you, O Lord.

*Jesus of Nazareth responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.*

<sup>22</sup>At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup>So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." <sup>25</sup>Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; <sup>26</sup>but you do not believe, because you do not belong to my sheep. <sup>27</sup>My sheep hear my voice. I know them,

and they follow me. <sup>28</sup>I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup>What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. <sup>30</sup>The Father and I are one."

P: The Gospel of the Lord.



Sermon

Pastor Roberts

*silence for reflection*



Hymn of the Day

### The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth and, where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 thine unction grace bestoweth;  
 and, oh, what transport of delight  
 from thy pure chalice floweth!

6 And so, through all the length of days,  
 thy goodness faileth never.  
 Good Shepherd, may I sing thy praise  
 within thy house forever.

## The Creed

P: Using the words of our ancestors in the faith as expressed in the Apostles' Creed, we proclaim the triune God whom we believe:

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## The Prayers

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A: Shepherding God, you guide your people to the waters of life. Make your Church a nourishing place for all who are thirsty for hope and healing. Renew us in the waters of baptism, and send us forth as bearers of your love. Hear us, O God.

**C: Your mercy is great.**

A: You tend to the earth, sustaining life in all places. Help us revive fragile ecosystems and restore species in danger of extinction. Teach us new ways of living in balance and harmony with our non-human neighbors. Hear us, O God.

**C: Your mercy is great.**

A: You lead all peoples along right pathways. Grant wisdom and compassion to judges, lawyers, mediators, and legal advocates. Help us dismantle systems of mass incarceration, empower processes of restorative justice, and encourage all who strive for healing in our communities. Hear us, O God.

**C: Your mercy is great.**

A: You wipe the tears from every eye. Empower us to tend to those who struggle with anxiety or depression, loneliness, or despair. Enfold in your shepherding care all who are in any need. Hear us, O God.

**C: Your mercy is great.**

A: You are a source of strength for those facing struggles of hunger and thirst, unemployment and homelessness. Be our never-failing voice of comfort through all the trials of life. Hear us, O God.

**C: Your mercy is great.**

A: You are the source of everlasting life. In deep gratitude for all your saints, we rejoice in the joy and hope of the resurrection made known to us in Jesus the risen and reigning Christ. Hear us, O God.

**C: Your mercy is great.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**ALL: Amen**

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# LITURGY OF THE MEAL

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## The Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

## Offering

### Offertory Anthem

*The Lord Is My Shepherd*

Thomas Matthews  
(1915-1999)

The Lord is my Shepherd; I shall not want. He maketh me to lie down in green pastures:  
He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths  
of righteousness for His name's sake. Yea, though I walk through the valley of the shadow of death,  
I will fear no evil: For Thou art with me; Thy rod and Thy staff they comfort me.  
Thou preparest a table before me in the presence of mine enemies:  
Thou anointest my head with oil; my cup runneth over.  
Surely goodness and mercy shall follow me all the days of my life:  
and I will dwell in the house of the Lord forever.

(Madison Warren, soprano)

## Offertory

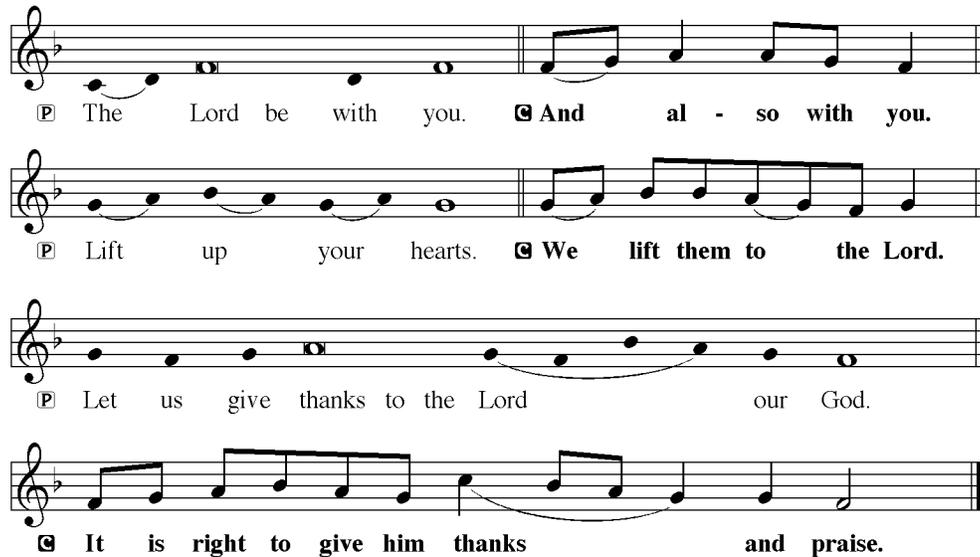
Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## Offertory Prayer

A: Let us pray. Merciful Father,

**ALL: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

## Great Thanksgiving



Ⓟ The Lord be with you. ☩ And al - so with you.

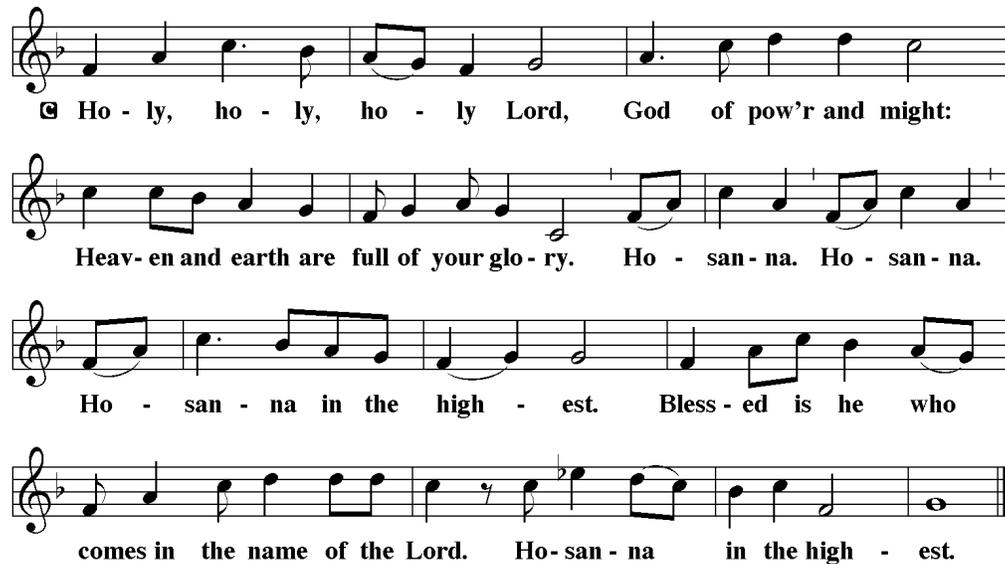
Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

## Proper Preface

## Sanctus



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

### Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

## Communion with our Risen Lord

### Agnus Dei

**L**amb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### Hymns

## You Satisfy the Hungry Heart *Gift of Finest Wheat*

*Refrain*

You sat - is - fy the hun - gry heart with gift of fin - est wheat.  
Come give to us, O sav - ing Lord, the bread of life to eat.

1 As when the shep - herd calls his sheep, they know and heed his voice;  
2 With joy - ful lips we sing to you our praise and grat - i - tude  
3 Is not the cup we bless and share the blood of Christ out - poured?  
4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:  
5 You give your - self to us, O Lord; then self - less let us be,

*Refrain*

so when you call your fam - 'ly, Lord, we fol - low and re - joice.  
that you should count us wor - thy, Lord, to share this heav' n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

## Now We Join in Celebration



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
For this bread and cup of bless - ing are for us the sure pos - sess - ing  
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.  
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990  
Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662  
Text © Joel W. Lundeen, admin. Augsburg Fortress

### Post-Communion Blessing

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** Amen

### Post-Communion Canticle



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.



The altar flowers are given to the glory of God by Teresa Weinmeister in honor of Gretchen Roberts on her birthday and baptismal anniversary.

The candles are given to the glory of God by April Whalen in honor of mothers and mother figures on this Mother's Day.

<b>THIS WEEK AT HOLY TRINITY</b>	
<b>Sunday, May 11</b>	8:30 a.m. Service of Holy Communion and Home Communion 9:30 a.m. Sunday Church School 10:30 a.m. Service of Holy Communion with Livestream via YouTube and Home Communion
<b>Monday, May 12</b>	9:00 a.m. Strength and Balance Exercise Class 9:30 a.m. Chair Yoga Class
<b>Tuesday, May 13</b>	7:00 p.m. Church Council
<b>Wednesday, May 14</b>	10:00 a.m. Women's Sewing Group 12:10 p.m. Service of Holy Communion 7:00 p.m. Adult Choir Rehearsal
<b>Thursday, May 15</b>	9:00 a.m. Parish Nurse in office (until 10:00 a.m.)
<b>Friday, May 16</b>	9:00 a.m. Strength and Balance Exercise Class 9:30 a.m. Chair Yoga Class
<b>Sunday, May 18</b>	8:30 a.m. Service of Holy Communion 9:30 a.m. Sunday Church School 9:30 a.m. Holy Trinity Youth (grades three - twelve) 10:30 a.m. Service of Holy Communion with Livestream via YouTube 11:30 a.m. Salad & Ice Cream Sundae Luncheon 6:00 p.m. Nibblin' & Sippin'

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**Our Mission: "To care actively in the name of Jesus Christ."**

**Holy Trinity Lutheran Church  
1000 Langhorne Road  
Lynchburg, Virginia 24503**

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**President:** Eric R. Kenny  
**Organist-Choirmaster:** J. William Greene  
**Parish Administrator:** Carol Dee Robertson  
**Parish Nurse:** Gail Midkiff

**Pastor:** Dennis S. Roberts  
**Director of Youth and Campus Ministries:**  
Susan H. Williams  
**Sextons:** Linda Woody and Patricia Wiggington

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