



SECOND SUNDAY AFTER PENTECOST

June 19, 2022

This Sunday's texts paint startling pictures of the horrific—the demonic—nature of sin and the forces of evil in our world. Some of them are known to us and some are of our own making. Often, we do not see or recognize the spirits that trouble us. As the real presence of the risen Christ meets us in worship today, a word of liberation is announced to us in Word and Sacrament.

Prelude

*Concerto in G Major
(Allegro~Adagio~Allegro)*

Christoph Wolfgang Druckenmüller
(1687-1741)

ENTRANCE RITE

Entrance Hymn

Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813
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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie



A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



G Lord, have mer - cy.



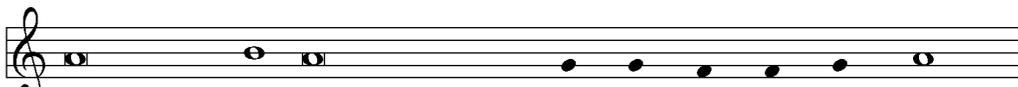
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.

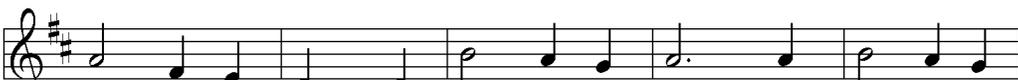


A Help, save, comfort, and de - fend us, gra-cious Lord. **G** A - men

Hymn of Praise



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



G Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis-dom and



strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic - to - ry for our God. Al - le - lu - ia.



Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Salutation and Prayer of the Day



☩ The Lord be with you. ☩ And al - so with you.

P: Let us pray.

ALL: O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Lord. Amen

LITURGY OF THE WORD

First Lesson - Isaiah 65:1-9

The prophet announces God's impatience. The people's self absorption is idolatry and images from pagan worship fill this reading. Like a vintner who crushes the grapes to make wine, God will use Israel's exile to establish a new community of the faithful.

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;
³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
⁶See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
⁸Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

L: The word of the Lord.

C: Thanks be to God.

Psalm 22:18-27

(sung in unison)

This psalm is a song of praise to the Lord who rules over all and cares for the downtrodden.

¹⁸**Be not far a- | way, O LORD;
you are my strength; hast- | en to help me.**
¹⁹**Save me | from the sword,
my life from the power | of the dog.**
²⁰**Save me from the | lion's mouth,
my wretched body from the horns | of wild bulls.**
²¹**I will declare your name | to my brethren;
in the midst of the congregation | I will praise you.**
²²**Praise the LORD, | you that fear him;
stand in awe of him, O offspring of Israel; all you of Jacob's | line, give glory.**
²³**For he does not despise nor abhor the poor in their poverty;
neither does he hide his | face from them;
but when they cry to | him he hears them.**
²⁴**My praise is of him in the | great assembly;
I will perform my vows in the presence of those who | worship him.**

²⁵The poor shall eat and be satisfied, and those who seek the | LORD shall praise him:

“May your heart | live forever!”

**²⁶All the ends of the earth shall remember and turn | to the LORD,
and all the families of the nations shall | bow before him.**

**²⁷For kingship belongs | to the LORD;
he rules o- | ver the nations.**

Second Lesson - Galatians 3:23-29

For Paul, Holy Baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

L: The word of the Lord.

C: Thanks be to God.

Alleluia Verse

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel - Luke 8:26-39

P: The Holy Gospel according to St. Luke, the eighth chapter.

Glo - ry to you, O Lord.

Jesus of Nazareth’s mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus’ work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God’s mercy and power.

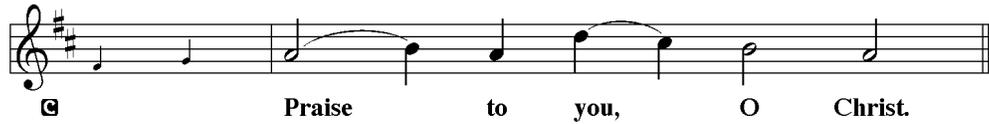
²⁶Then Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.



³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P: The Gospel of the Lord.



Sermon

Pastor Roberts

Hymn of the Day

Cast Out, O Christ



1 Cast out, O Christ, cast far a - way the
 2 Our rag - ing griefs, our jeal - ous fears are
 3 Once long a - go, from Gal - i - lee, you
 4 Your word breathes life and health and hope that
 5 So come, O Christ, and cast a - way the



de - mons that de - stroy: the haunt - ing dreads that
 Le - gion in their name. Our shack - led hearts im -
 sailed to storm - tossed shores. And still, in pow'r, you
 break through e - vil's thrall. You send us, strength - ened,
 de - mons that de - stroy. Trans - form our lives to



choke our souls, the hates that sti - fle joy.
 plore your grace to loose our bind - ing shame.
 brave new paths to breach our bolt - ed doors.
 home in peace to live your gos - pel call.
 sense your love and spread a - broad your joy.

Text: Mary Louise Bringle, b. 1953
 Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816
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Apostles' Creed

P: Using the words of our ancestors in the faith as expressed in the Apostles' Creed, we proclaim the triune God whom we believe:

**C: I believe in God, the Father almighty, creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary.
 He suffered under Pontius Pilate, was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A: Let us pray for the Church around the world, that in every place it may find its unity in Christ and live out the gospel in freedom and joy. God of grace,

C: hear our prayer.

A: Let us pray for our home, the earth. Beautiful beyond words and yet everywhere threatened with destruction, may we work for its health and sustainability. God of grace,

C: hear our prayer.

A: Let us pray for the peoples of the earth, that where there is discord and oppression, justice may be done and peace be known. May we hear the cries of those who are marginalized or cast out and strive for the end of oppression and enslavement in all its forms. God of grace,

C: hear our prayer.

A: Let us pray for those who suffer, that the sick may know God's healing, the tormented may know God's peace, and the despairing may know God's hope. May we come to the aid of those who are homeless, naked, or hungry. God of grace,

C: hear our prayer.

A: Let us pray for this congregation, that in this place we may proclaim the gospel without fear, boldly declaring how much God has done for us. God of grace,

C: hear our prayer.

A: Let us give thanks to God for all the saints, whose lives proclaim God's faithfulness even beyond the grave. God of grace,

C: hear our prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

ALL: Amen

LITURGY OF THE MEAL

The Peace

P: The peace of the Lord be with you always.

C: And also with you.

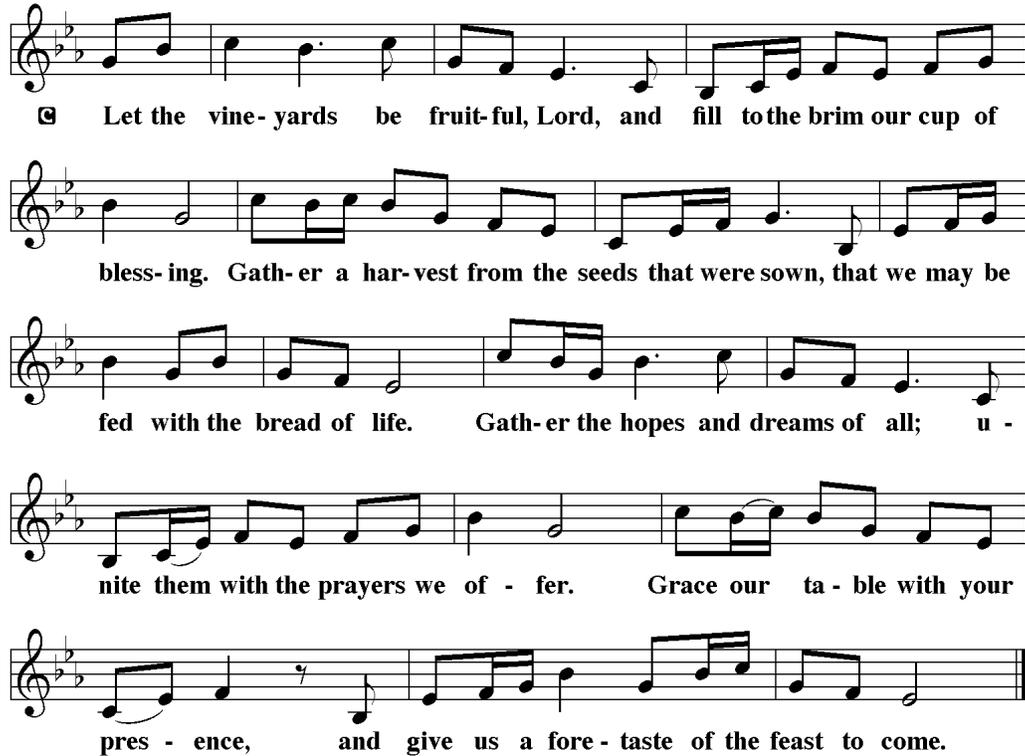
Offering

Organ Offertory

Récit (Solo) from Suite on the First Tone

Lambert Chaumont
(c. 1630-1712)

Offertory



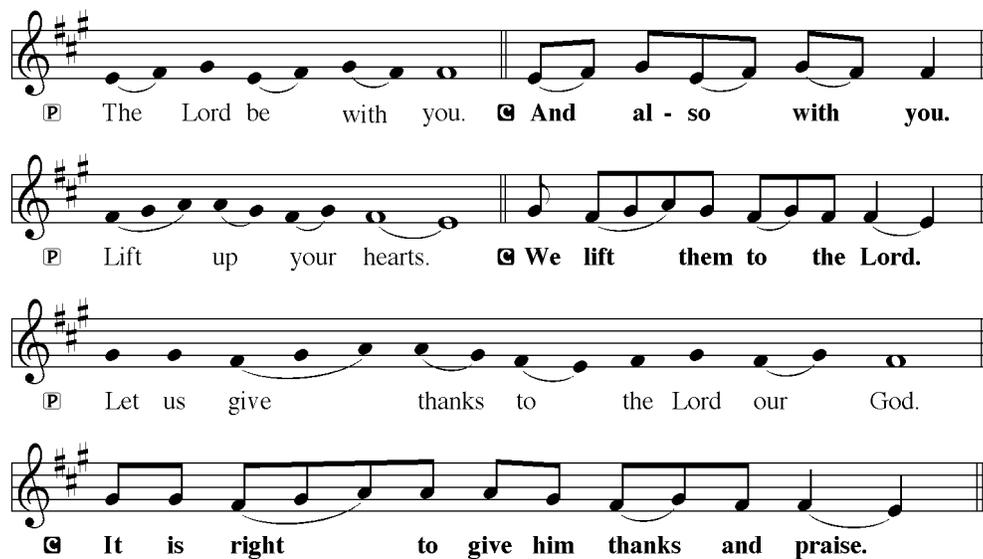
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer

A: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

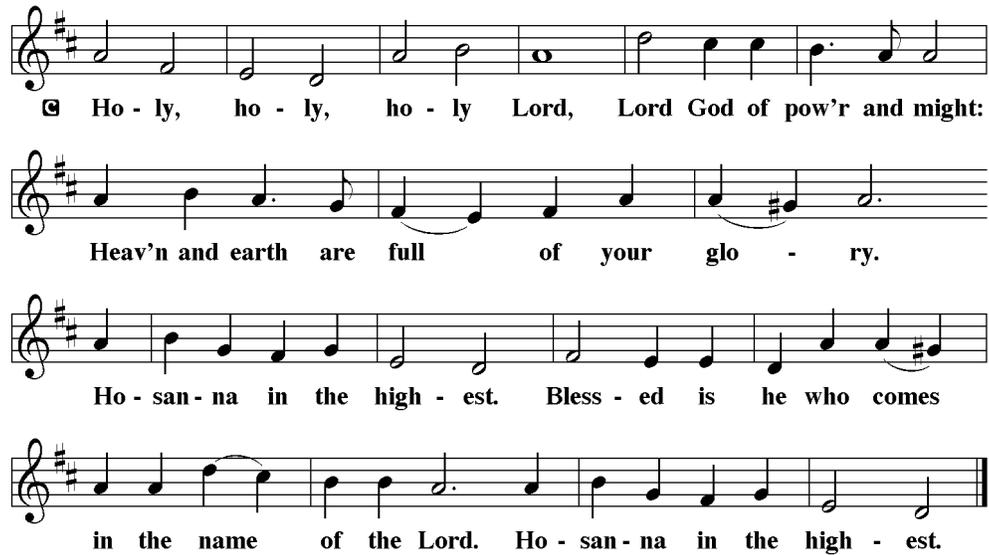
Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave. And by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



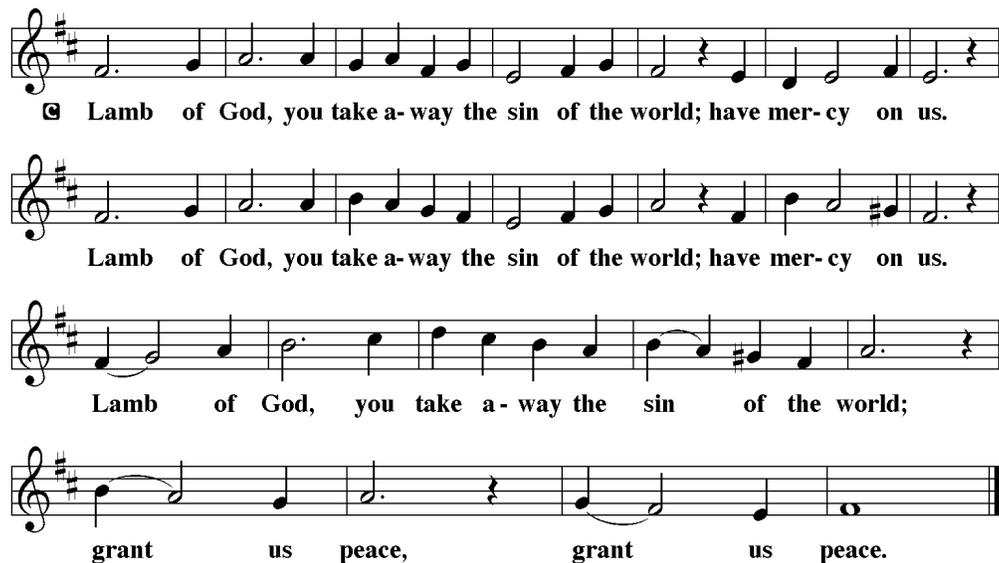
☩ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Communion with our Risen Lord



☩ Lamb of God, you take a-way the sin of the world; have mer-cy on us.
Lamb of God, you take a-way the sin of the world; have mer-cy on us.
Lamb of God, you take a-way the sin of the world;
grant us peace, grant us peace.

Post -Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Post-Communion Canticle



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post-Communion Prayer

A: Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

Benediction



P Almighty God, Father, † Son, and Holy Spirit, bless you now and for - ever. **C** A - men

Hymn

Oh, for a Thousand Tongues to Sing



1 Oh, for a thou-sand tongues to sing my great re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor-rows cease,
4 He breaks the pow'r of can-celed sin; he sets the pris-'ner free.
5 To God all glor-y, praise, and love be now and ev - er giv'n



the glo - ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin-ner's ears, brings life and health and peace.
His blood can make the foul-est clean; his blood a - vails for me.
by saints be - low and saints a - bove, the church in earth and heav'n.

Dismissal

A: Our service now begins. Go in peace. Serve the Lord.

C: **Thanks be to God.**

Postlude

Concerto in C Major (Allegro)

J. S. Bach
(1685-1750)



A note on today's music: While working in the city of Weimar, Bach, then in his twenties, and his cousin, Johann Gottfried Walther, took part in a brief "fad" of arranging music for string orchestra so it could be played on the organ. Today's postlude is one of these. The original piece for strings was written by Bach's employer, Duke Johann Ernst von Sachsen-Weimar, one of the rulers of the area. The cheery concerto heard as the prelude was originally for organ but was written to sound like an instrumental concerto.

The altar flowers are given to the glory of God by Patty and Conrad Kauppi
in honor of their fifty-fifth wedding anniversary.

The candles are given to the glory of God by Faye Hesson
in honor of the fathers of Holy Trinity.

THIS WEEK AT HOLY TRINITY

Sunday, June 19	8:30 a.m.	Service of Holy Communion
	10:00 a.m.	Service of Holy Communion
	afternoon	Worship Service (via YouTube)
Monday, June 20	9:15 a.m.	Strength and Balance Exercise Class
	9:50 a.m.	Chair Yoga Class
Wednesday, June 22	12:10 p.m.	Service of Holy Communion
Thursday, June 23	9:00 a.m.	Parish Nurse in office (until 10:00 a.m.)
Friday, June 24	9:15 a.m.	Strength and Balance Exercise Class
	9:50 a.m.	Chair Yoga Class
Sunday, June 26	8:30 a.m.	Service of Holy Communion
	10:00 a.m.	Service of Holy Communion
	afternoon	Worship Service (via YouTube)

Our Mission: "To care actively in the name of Jesus Christ."

**Holy Trinity Lutheran Church
1000 Langhorne Road
Lynchburg, Virginia 24503**

Ministers: The People of Holy Trinity

President: Eric R. Kenny

Organist-Choirmaster: J. William Greene

Parish Administrator: Carol Dee Robertson

Parish Nurse: Gail Midkiff

Pastor: Dennis S. Roberts

Director of Youth and Campus Ministries:

Susan H. Williams

Sextons: Linda Woody and Patricia Wiggington

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