



THE RESURRECTION OF OUR LORD

Easter Day

April 5, 2026

Prelude

Fanfare
Prelude and Fugue in C Major

David Lasky (b. 1957)
J. S. Bach (1685-1750)

Processional Hymn

Christ Is Risen! Alleluia!



1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!
2 Christ is ris - en! All the sad-ness of our Lent-en fast is o'er;
3 Christ is ris - en! All the sor-row that last eve-ning round him lay
4 Christ is ris - en! Hence-forth nev - er death or hell shall us en - thrall;



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
through the o - pen gates of glad-ness he re-turns to life once more;
now has found a glo-rious mor-row in the ris - ing of to - day.
be we Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;
death and hell be - fore him bend-ing see him rise, the vic - tor now,
See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;
All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow-ing down in joy be - fore him, ris - ing up from griefs and tears.
an - gels on his steps at - tend-ing, glo - ry round his wound-ed brow.
he was dead, but now is liv - ing; he was lost, but he is found.
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

(C: Congregation P: Presiding Minister A: Assisting Minister L: Lector)

Greeting

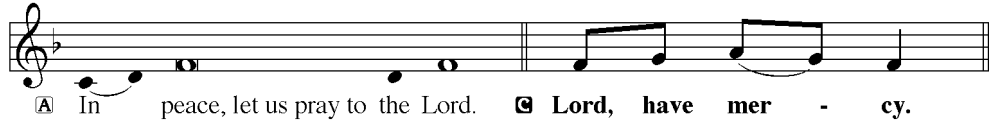
P: Alleluia! Christ is risen!

C: **He is risen indeed! Alleluia!**

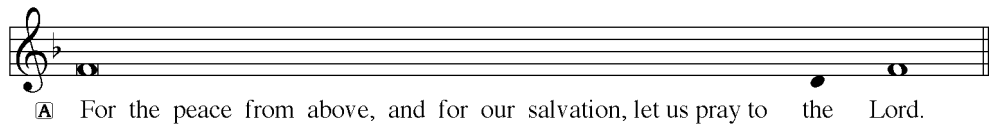
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**


Kyrie



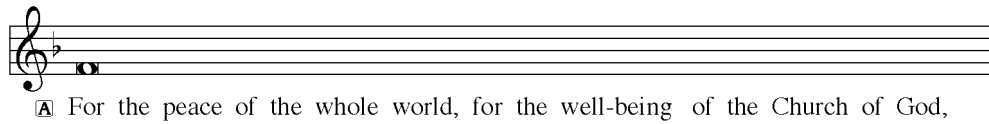
A In peace, let us pray to the Lord. C Lord, have mer - cy.



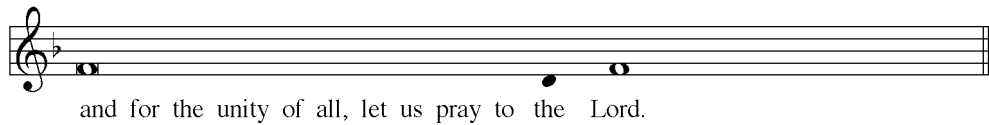
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



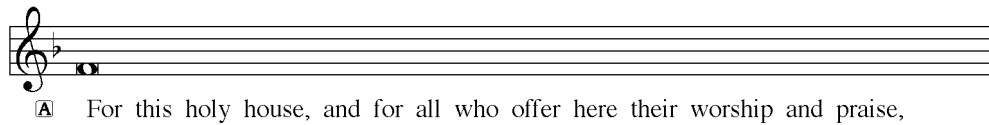
A For the peace of the whole world, for the well-being of the Church of God,



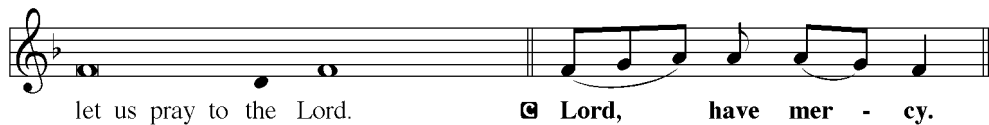
and for the unity of all, let us pray to the Lord.



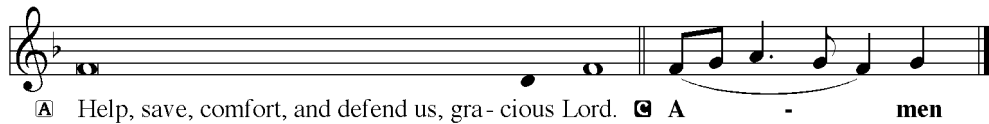
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord. C A - men

Hymn of Praise

This is the feast of vic-tory for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. I Wor-thy is Christ, the Lamb who was
slain, whose blood set us free to be peo-ple of God.
This is the feast of vic-tory for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. II Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
This is the feast of vic-tory for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. I Sing with all the peo-ple of God, and
join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and
might be to God and the Lamb for-ev-er. A-men.
This is the feast of vic-tory for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. II For the Lamb who was
slain has be-gun his reign. Al-le-lu-ia.

☩ This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Salutation and Prayer of the Day

☩ The Lord be with you. ☩ And al-so with you.

P: Let us pray.

ALL: God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

LITURGY OF THE WORD

First Lesson - Isaiah 25:6-9

Our reading from the Hebrew scriptures is a prophetic hymn envisioning the day of the Lord's salvation. The prophet uses a rich banquet as an image for the time of festival.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

L: The word of the Lord.

C: Thanks be to God.

Psalm 118:1-2, 14-24

The psalmist sings in praise of the Lord's salvation and deliverance from death.

¹Give thanks to the LORD, for he is good;*
his mercy en-dures forever.

²Let Israel now proclaim,*
"His mercy en-dures forever."

¹⁴The LORD is my strength and my song,*
and he has become my salvation.

¹⁵There is a sound of exulta- | tion and victory*
 in the tents | of the righteous:
¹⁶“The right hand of the | LORD has triumphed! *
 The right hand of the LORD is exalted! The right hand of the | LORD has triumphed!”
¹⁷I shall not | die, but live,*
 and declare the works | of the LORD.
¹⁸The LORD has pun- | ished me sorely,*
 but he did not hand me o- | ver to death.
¹⁹Open for me the | gates of righteousness;*
 I will enter them; I will offer thanks | to the LORD.
²⁰“This is the gate | of the LORD;*
 he who is right- | eous may enter.”
²¹I will give thanks to you, for you | answered me*
 and have become | my salvation.
²²The same stone which the build- | ers rejected*
 has become the chief | cornerstone.
²³This is | the LORD’s doing,*
 and it is marvelous | in our eyes.
²⁴On this day the | LORD has acted;*
 we will rejoice and be | glad in it.

Second Lesson - Acts 10:34-43

*Peter’s sermon is a summary of the essential message of Christianity:
 the good news of Jesus the Christ’s life, death, and resurrection is the forgiveness of everyone’s sins.*

Peter began to speak to the people: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

L: The word of the Lord.

C: Thanks be to God.

Gospel Procession

(The congregation sings the refrain (R) at the beginning and as indicated.)

Refrain

Hail thee, fes - ti-val day! Blest day to be hal-lowed for - ev - er;
 day when our Lord was raised, break-ing the king - dom of death.

*All the fair beauty of earth from the death of the winter arising!
 Ev’ry good gift of the year now with its master returns: (R)*

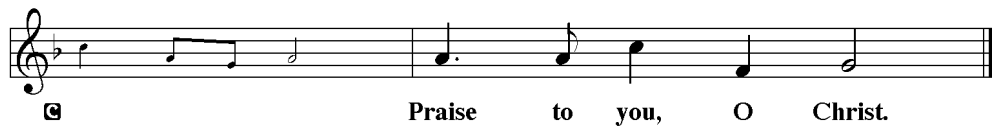
P: The Holy Gospel according to St. John, the twentieth chapter.



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

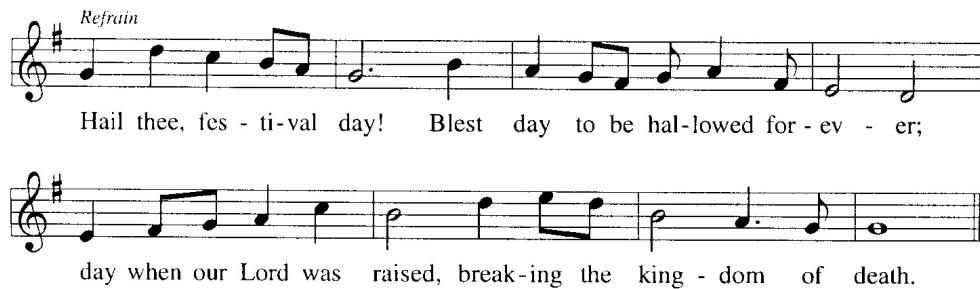


P: The Gospel of the Lord.



Gospel Procession

(The congregation sings the refrain **(R)** at the beginning and as indicated.)



*Rise from the grave now, O Lord, the author of life and creation.
Treading the pathway of death, new life you give to us all: (R)*

Hymn of the Day

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds in praise of love that
 2 E - ter - nal is the gift he brings, there - fore our heart with
 3 Oh, fill us, Lord, with daunt - less love; set heart and will on
 4 A - dor - ing prais - es now we bring and with the heav'n - ly



still a - bounds: "Christ has tri - umphed! He is liv - ing!"
 rap - ture sings: "Christ has tri - umphed! He is liv - ing!"
 things a - bove that we con - quer through your tri - umph;
 bless - ed sing: "Christ has tri - umphed! Al - le - lu - ia!"



Sing, choirs of an - gels, loud and clear! Re - peat their song
 Now still he comes to give us life and by his pres -
 grant grace suf - fi - cient for life's day that by our lives
 Be to the Fa - ther, and our Lord, to Spir - it blest,



of glo - ry here: "Christ has tri - umphed! Christ has tri - umphed!"
 ence stills all strife. Christ has tri - umphed! He is liv - ing!
 we tru - ly say: Christ has tri - umphed! He is liv - ing!
 most ho - ly God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

Nicene Creed

P: Using the words of our ancestors in the faith as expressed in the Nicene Creed, we proclaim the triune God whom we believe:

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.**

Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Prayer of the Church

- A: Remembering the Church, the world, and all those in need, let us pray that the spirit of the risen Christ will renew the face of all the earth.
- A: Blessed are you, almighty God, for you created the universe and gave it life. Help us preserve your creation, maintain its abundance, and inspire its stewardship among your people. Lord, in your mercy,
C: hear our prayer.
- A: Blessed are you, for you have made us a new creation through Christ Jesus. Continue to bless your Church that we might bring your creative and redeeming word to all the world. Lord, in your mercy,
C: hear our prayer.
- A: Blessed are you, for you have the power to bring life from death. Humble any in this world who would wield tyrannical power, and by the power of the resurrection establish justice throughout the earth. Lord, in your mercy,
C: hear our prayer.
- A: Blessed are you, for you continually care for your people. Help us deliver those in need from affliction and pain, from violence and warfare, from grief and despair, from poverty and homelessness, from hunger and want, from loneliness and abuse. We pray for peace in our nation and world. Lord, in your mercy,
C: hear our prayer.
- A: Blessed are you, for by the power of the resurrection you make all things new. Renew each of us that we may live abundantly in Easter joy. Lord, in your mercy,
C: hear our prayer.
- A: Blessed are you, for you have enfolded our lives in Christ Jesus. Give us hope, that together with the saints and all the witnesses of the resurrection we may appear with you in glory. Lord, in your mercy,
C: hear our prayer.

P: Almighty God, receive our prayers and hopes, and fill us with the risen life of Christ, your Son, our Lord, for your works are marvelous in our eyes, and your mercy endures forever.

C: Amen

LITURGY OF THE MEAL

The Peace

P: The risen Christ stood among the disciples and said "Peace be with you." The peace of the risen Lord be with you always.

C: And also with you.

Offering

Offertory Anthem

Rejoice this Day!

Jean Sibelius (1865-1957)
arr. Douglas Wagner (b. 1952)

*Rejoice this day! The risen King of glory lives once again and from the tomb is free!
The prison doors of death cannot contain Him, for in His hand alone He holds the key.
Alleluia! Triumphant, He has risen, and He will reign for all eternity!*

*Rejoice this day! The risen King of glory calls us from death to everlasting life:
"Rise from the grave of everything that binds you. Come forth from sin and darkness into light!" Alleluia! O
blessed Easter promise: We have eternal life and light in Christ!*

*Rejoice, one day we too shall rise in glory! In triumph we will join the risen King!
With trumpet sound, together we will praise Him, who was and is, and evermore shall be.
"Alleluia! The Lamb alone is worthy. Death is no more!" forever we will sing. Our King of glory! Alleluia!*
(text: Pamela Stewart)

Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer

A: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Great Thanksgiving

Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

Proper Preface

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

Communion with Our Risen Lord

Welcome to the Lord's Table! Please proceed to communion at the direction of the ushers. After receiving the bread and wine, those who desire may go to the altar rail for prayer. Please return to your seat by way of the side aisles. Children who do not commune are encouraged to come forward for a blessing.

Hymns

We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958
 Music: NOËL NOUVELET, French carol
 Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

Good Christian Friends, Rejoice and Sing!



1 Good Chris - tian friends, re - joice and sing! Now is the
 2 The Lord of life is ris'n this day; bring flow'rs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your name we bless, O ris - en Lord, and sing to -



tri - umph of our king! To all the world glad news we bring:
 song to strew his way; let all the world re - joice and say:
 life which can - not die, and sing with hearts up - lift - ed high:
 day with one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.
 Music: GELOBT SEI GOTT, Melchior Vulpus, c. 1570–1615
 Text © 1952, 1980 The Hymn Society, admin. Hope Publishing Co. All rights reserved.

Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Post-Communion Canticle



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post-Communion Prayer

A: Let us pray.

Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to your Son's resurrection that we may show your glory to all the world; through Jesus Christ our Lord.

C: Amen

Benediction



Almighty God, Father, † Son,
and Holy Spirit, bless you now . . . and for - ever. **A - men**

Hymn

Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

Dismissal

A: Alleluia! Christ is risen!

C: **He is risen indeed! Alleluia!**

A: Go in peace. Serve the risen Lord.

C: **Thanks be to God. Alleluia!**



Trumpets - Steve Euhus and Monty Musgrave
Trombones - Alton Quinn and Mario Ruiz
Tuba - Matt Knopp
Electronic Timpani - Miriam Taylor



The Easter lilies are given to the glory of God by the following:

Joe Franklin, Jr.; Sherrie, Robert, & Anthony Wilson; Dana, Wesley, & Joseph Loan; and,
Brittany & Mark Willis in memory of Carolyn Franklin and Otis & Rachel Franklin;

Fred Gallagher in memory of Doris Gallagher and Karen Gallagher Bowers;

Dawne and David Hill in memory of David's father, Dr. David B. Hill
and Dawne's mother, Mary Ellen Wilgus Beck;

Jackie and Paul Kluender in honor of their children and grandchildren;

Dana and Karl Koenig in memory of Donna Davis, Margaret Koenig Foster,
Aubrey Foster, and Eric Koenig;

The Krull Family in memory of Bryan Krull;

Margie Lippard in memory of Dr. and Mrs. Carroll Lippard;

Joni and Bruce Pearson in honor of their children, Lauren & David, Charlie, and Natalie,
and their grandchildren, Courtland, Dempsey, and Berkeley;

Sally and Jeff Schneider in memory of Marjorie and Edwin Schneider,
Katherine and James Parrish, Mary Katherine Schneider, and James Parrish, Jr.;

The Tester Family in memory of Dot and Carlton Tester;

Brenda Van Fossen in memory of Carrie and Lacy Van Fossen and other loved ones;

Carrie Wisman in honor of her children, grandchildren, and great-grandchildren;
and, in memory of grandchildren Berkeley and Carly;

and,

Putney and Clark Wisman in memory of Will Selden.

The candles are given to the glory of God by Wilma and Les Beebe
in honor of Karen Beebe and Keegan Beebe for their birthdays.

THIS WEEK AT HOLY TRINITY

Today, April 5	7:00 a.m.	Easter Day Service of Holy Communion
	7:30 a.m.	Easter Breakfast
	10:30 a.m.	Easter Day Festival Service of Holy Communion with Livestream via YouTube
Monday, April 6		Church Office Closed
	9:00 a.m.	Strength and Balance Exercise Class
	9:30 a.m.	Chair Yoga Class
Wednesday, April 8	10:00 a.m.	Women's Sewing Group
	12:10 p.m.	Service of Holy Communion
	1:30 p.m.	Exercise Workshop
	7:00 p.m.	Adult Choir Rehearsal
Thursday, April 9	9:00 a.m.	Parish Nurse in office (until 10:00 a.m.)
Friday, April 10	9:00 a.m.	Strength and Balance Exercise Class
	9:30 a.m.	Chair Yoga Class
Sunday, April 12	8:30 a.m.	Service of Holy Communion and Home Communion
	9:30 a.m.	Sunday Church School for all ages
	10:30 a.m.	Service of Holy Communion with Livestream via YouTube and Home Communion
	11:45 a.m.	Intermediate Youth (grades three - five)

The liturgy is reprinted by permission: Augsburg Fortress Annual License SAS024905.
The hymns are reprinted by permission: OneLicense.net A-725273.

Our Mission: "To care actively in the name of Jesus Christ."

**Holy Trinity Lutheran Church
1000 Langhorne Road
Lynchburg, Virginia 24503**

Ministers: The People of Holy Trinity

President: Deb Serio

Organist-Choirmaster: J. William Greene

Parish Administrator: Carol Dee Robertson

Parish Nurse: Gail Midkiff

Pastor: Dennis S. Roberts

Director of Youth and Campus Ministries:

Susan H. Williams

Sextons: Linda Woody and Patricia Wiggington

Church Office: 434-384-8441

email: office@holytrinitylynchburg.org

www.holytrinitylynchburg.org