



# SECOND SUNDAY after CHRISTMAS

January 4, 2026

*Within today's gospel reading's profound words lies the simple message that God's love is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. The Christ comes among us when we gather for worship around the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts, we receive the fullness of God's grace and truth.*

Prelude

*O Come, All Ye Faithful  
Silent Night, Holy Night!*

arr. George Whiting (1840-1923)  
arr. Jacobus Kloppers (b. 1937)

## ENTRANCE RITE

Hymn

O, Come, All Ye Faithful



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O  
2 The high - est, most ho - ly, light of light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;  
born of a vir - gin, a mor - tal he comes;  
sing, all ye cit - i - zens of heav - en a - bove!  
Je - sus, to thee be . . . glo - ry giv'n!

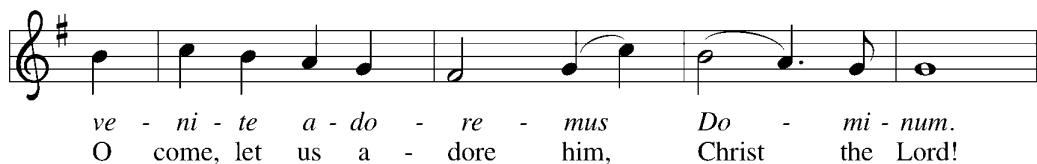


come and be - hold him, born the king of an - gels:  
Son of the Fa - ther now in flesh ap - pear - ing!  
Glo - ry to God . . . in . . . the . . . high - est:  
Word of the Fa - ther, now in flesh ap - pear - ing:

*Refrain*



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,  
O come, let us a - dore him, O come, let us a - dore him,



Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2  
Music: ADESTE FIDELES, attr. John Francis Wade

### Apostolic Greeting

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

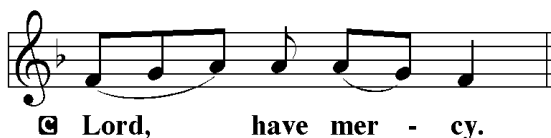
**C:** **And also with you.**

### Kyrie

**P:** In peace, let us pray to the Lord.



**P:** For the peace from above, and for our salvation, let us pray to the Lord.



**P:** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



**P:** For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



**P:** Help, save, comfort, and defend us, gracious Lord.



## Hymn of Praise

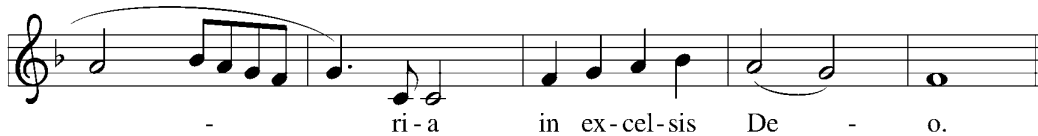
## Angels We Have Heard on High



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,  
2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.  
What the glad - some tid - ings be which in - spire your heav'n - ly song?  
come, a - dore on bend - ed knee Christ the Lord, the new - born king.



Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864  
Music: GLORIA, French carol

## Salutation and Prayer of the Day



☩ The Lord be with you. ☩ And al - so with you.

P: Let us pray.

ALL: **Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

---

## LITURGY OF THE WORD

---

### First Lesson - Jeremiah 31:7-14

*God promises to bring Israel back to its land from the most remote parts of exile. In Zion, Israel will rejoice over God's gifts of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.*

<sup>7</sup>Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." <sup>8</sup>See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. <sup>9</sup>With weeping they shall come, and with consolations I will lead them back,

I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. <sup>10</sup>Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." <sup>11</sup>For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. <sup>12</sup>They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. <sup>13</sup>Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. <sup>14</sup>I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

L: The word of the Lord.

C: Thanks be to God.

### Psalm 147:13-21

(sung in unison)

*This psalm is a hymn of praise to the Lord who rules over nature in wisdom and has shown faithfulness to God's people Israel.*

<sup>13</sup>**Worship the Lord, | O Jerusalem;  
praise your | God, O Zion;**

<sup>14</sup>**for he has strengthened the bars | of your gates;  
he has blessed your chil- | dren within you.**

<sup>15</sup>**He has established peace | on your borders;  
he satisfies you with the | finest wheat.**

<sup>16</sup>**He sends out his command | to the earth,  
and his word runs | very swiftly.**

<sup>17</sup>**He gives | snow like wool;  
he scatters hoar- | frost like ashes.**

<sup>18</sup>**He scatters his | hail like bread crumbs.  
Who can stand a- | gainst his cold?**

<sup>19</sup>**He sends forth his | word and melts them;  
he blows with his wind, and the | waters flow.**

<sup>20</sup>**He declares his | word to Jacob,  
his statutes and his judg- | ments to Israel.**

<sup>21</sup>**He has not done so to any | other nation;  
to them he has not revealed his judgments. | Hallelujah!**

### Second Lesson - Ephesians 1:3-14

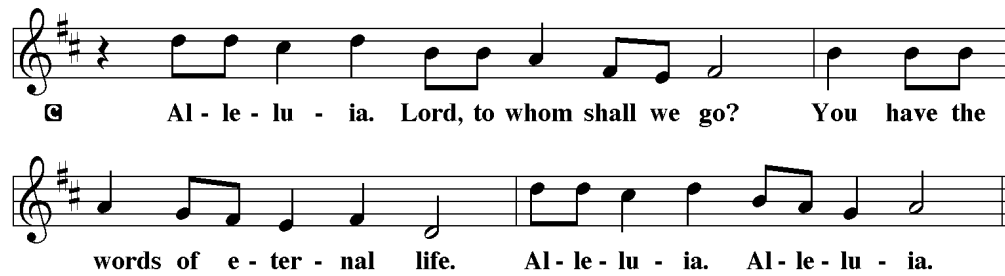
*In Jesus of Nazareth, all of God's plans and purposes have been made known as heaven and earth are united in the Christ. Through him, we have been chosen as God's children and have been promised eternal salvation.*

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup> just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup> He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup> to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup> In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup> that he lavished on us. With all wisdom and insight <sup>9</sup> he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup> as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup> In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup> so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup> In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup> this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

L: The word of the Lord.

C: Thanks be to God.

## Alleluia Verse



## Holy Gospel - John 1:1, 10-18

P: The Holy Gospel according to St. John, the first chapter.

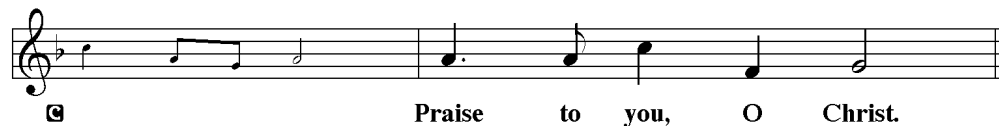


*The author of the gospel according to John begins with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.*

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") <sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

P: The Gospel of the Lord.



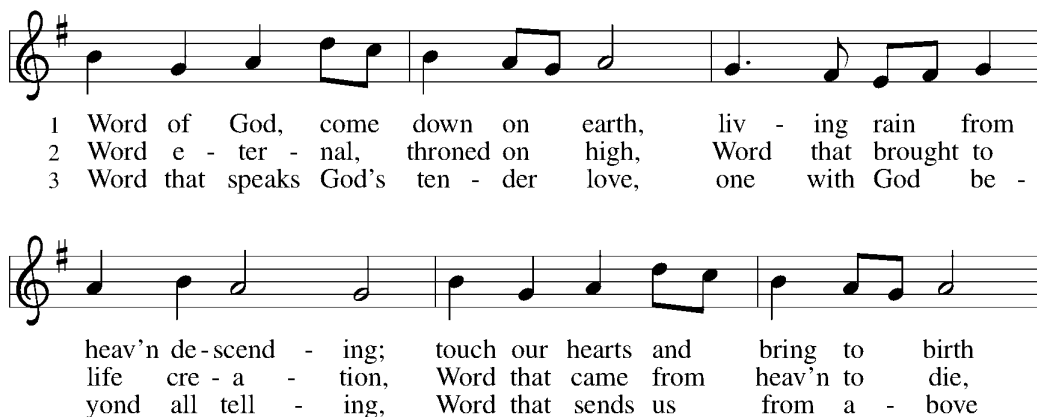
## Sermon

Pastor Roberts

silence for reflection

## Hymn

### Word of God, Come Down on Earth





faith and hope and love un - end - ing. Word al - might - y,  
cru - ci - fied for our sal - va - tion, sav - ing Word, the  
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.  
world re - stor - ing, speak to us, your love out - pour - ing.  
all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, SJ, b. 1919

Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

Text © James Quinn, SJ, admin. Selah Publishing Co., Inc., North American Agent.

### The Creed

**P:** Using the words of our ancestors in the faith as expressed in the Apostles' Creed, we proclaim the triune God whom we believe:

**C:** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,**

**the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

### The Prayers

**A:** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

**A:** O God, you reveal yourself wherever two or three are gathered in your name. Be with us now, not only in the Word made flesh in Jesus the Christ, but in the beloved people of this congregation. Hear us, O God.

**C:** **Your mercy is great.**

**A:** You reveal yourself in the waters of the womb; in brooks, ponds, and oceans; and, in the waters of Holy Baptism. Grant us wisdom to tenderly care for the earth as a garden watered by your grace. Hear us, O God.

**C:** **Your mercy is great.**

**A:** You reveal yourself in blessed diversity. Help us to look for you in people near and far, in bodies of all kinds, and in kindred young and old. Let us seek you in many places, praising you in many tongues. Hear us, O God.

**C:** **Your mercy is great.**

**A:** You reveal yourself in new life. Support those beginning a new job, a new relationship, or a new living situation, especially those displaced because of tragedy or loss. Be with all others who need your life-giving touch this day. Hear us, O God.

**C:** **Your mercy is great.**

- A: You reveal yourself in Holy Communion. Sustain all who provide food and fellowship in this congregation and in the wider community. Make our tables signs of your welcoming presence among us. Hear us, O God.
- C: **Your mercy is great.**
- A: You promise to turn mourning into joy and to comfort those who weep. We remember those who have died and look to being united with them in your glory. Hear us, O God.
- C: **Your mercy is great.**
- P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.
- ALL: **Amen**

---

## LITURGY OF THE MEAL

---

### The Peace

- P: The peace of the Lord be with you always.
- C: **And also with you.**

### Offering

#### Offertory Anthem

*The Word of the Lord Has Become Flesh*

Heinrich Schütz  
(1585–1672)

*The Word of the Lord has become flesh, Jesus, our Light.  
We have beheld His glory,  
The Father's glory shining through the Son,  
The Father's only Son, full of grace and truth.  
Sing of the Word of God;  
From the beginning the Word was with God.  
Glory be to God and to the Son, and the Spirit. Amen.*

### Offertory



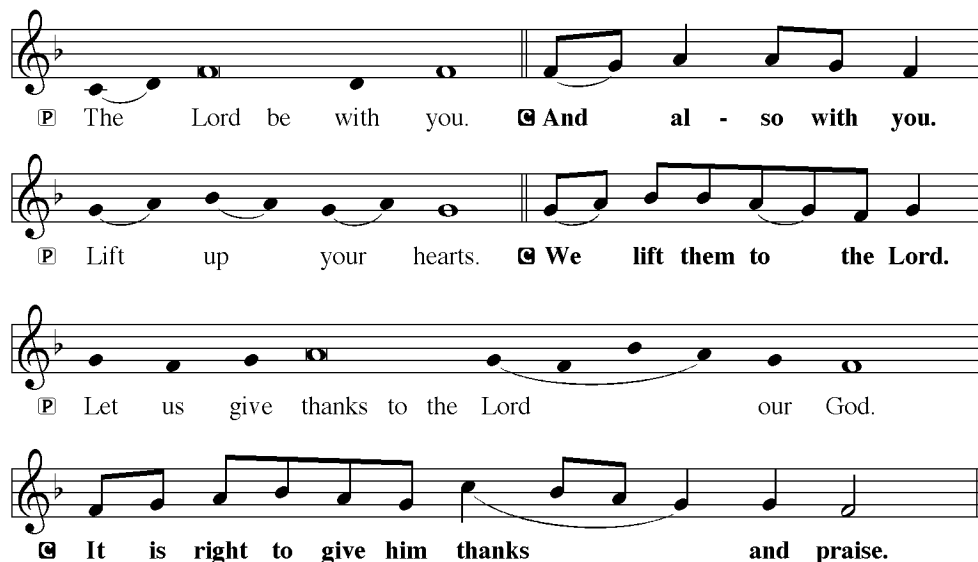
Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## Offertory Prayer

A: Let us pray. Merciful Father,

**ALL:** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

## Great Thanksgiving



♩ The Lord be with you. ☩ And al - so with you.

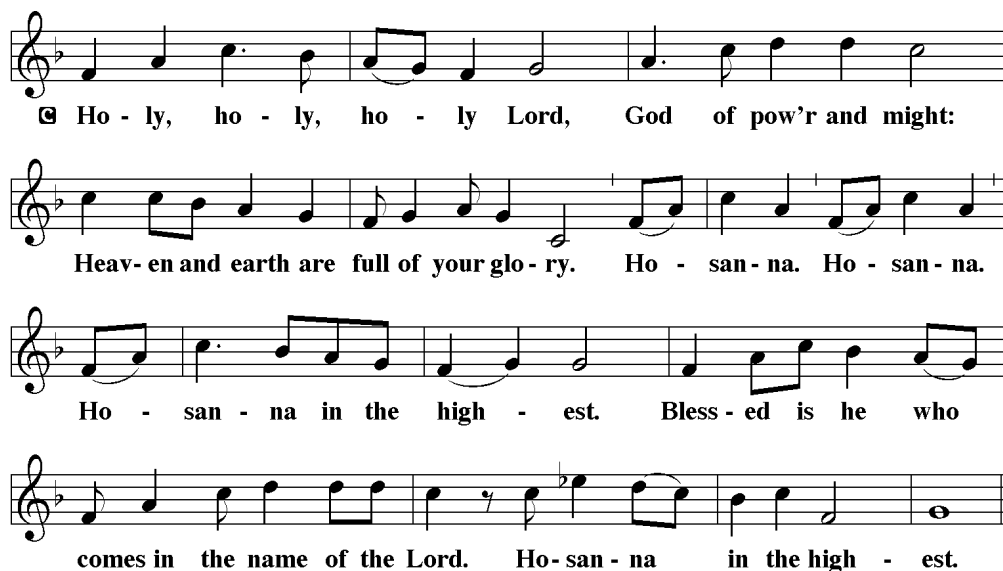
♩ Lift up your hearts. ☩ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

## Proper Preface

## Sanctus



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho- san - na in the high - est.

## Eucharistic Prayer

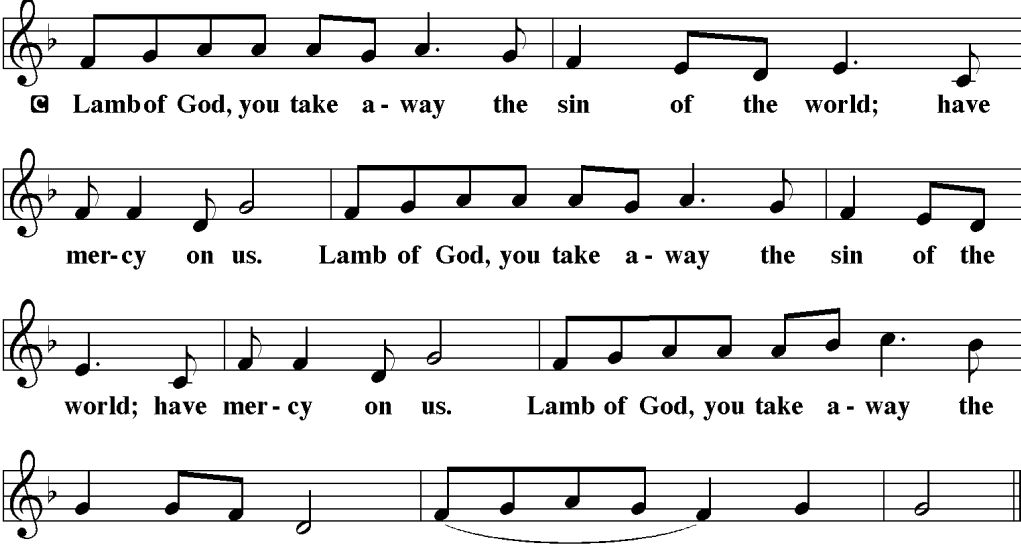


## Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

## Communion with our Risen Lord

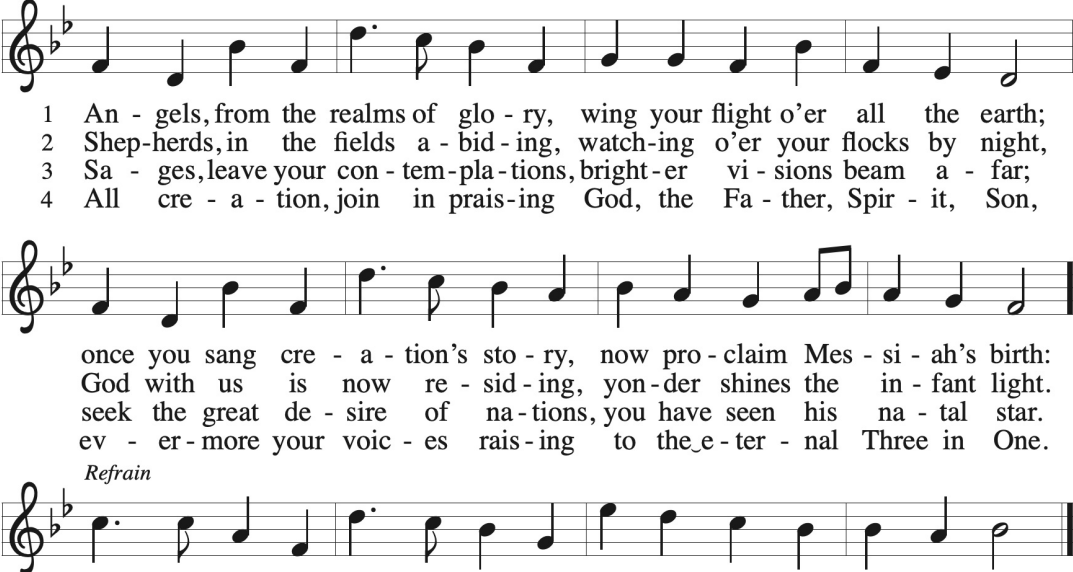
### Agnus Dei



♩ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

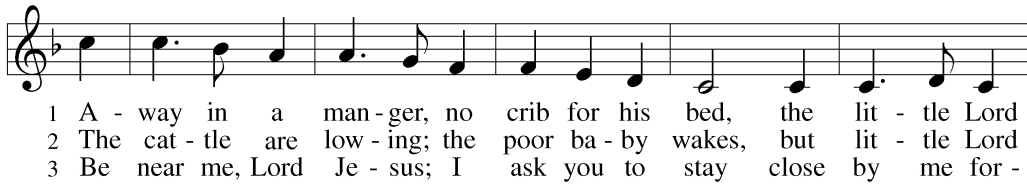
## Hymns

### Angels, from the Realms of Glory



1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;  
2 Shep-herds, in the fields a - bid - ing, watch-ing o'er your flocks by night,  
3 Sa - ges, leave your con - tem-pla-tions, bright-er vi - sions beam a - far;  
4 All cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,  
once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:  
God with us is now re - sid - ing, yon - der shines the in - fant light.  
seek the great de - sire of na - tions, you have seen his na - tal star.  
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.  
*Refrain*  
Come and wor-ship, come and wor-ship, wor-ship Christ, the new - born king.

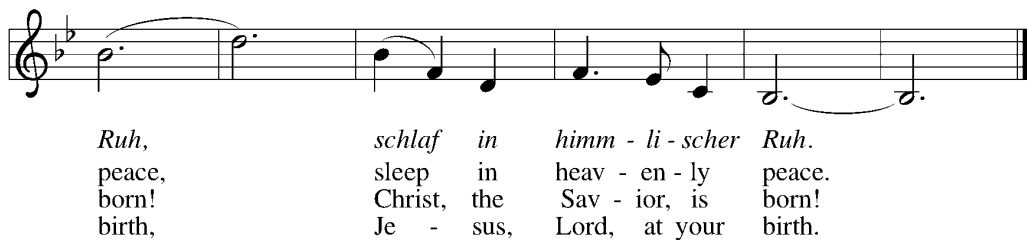
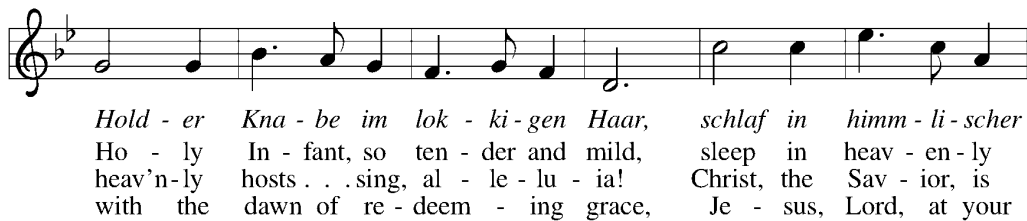
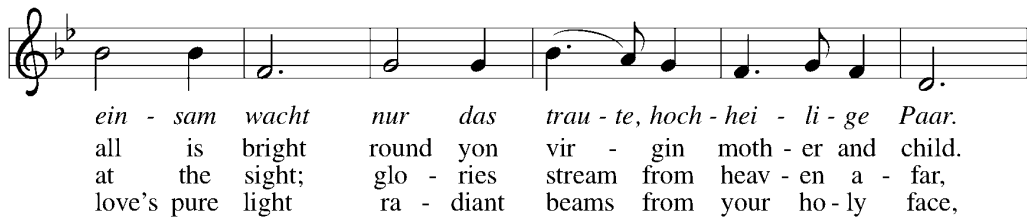
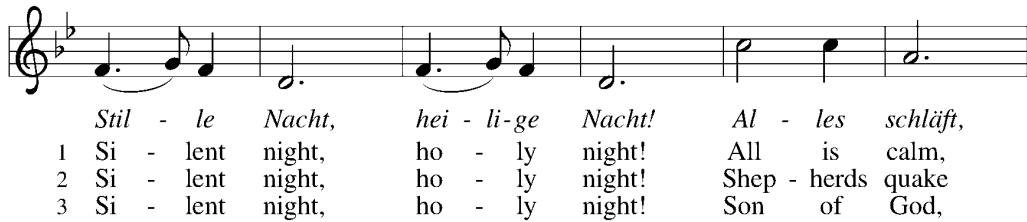
# Away in a Manger



Text: North American, anonymous, 19th cent.

Music: AWAY IN A MANGER, North American, anonymous, 19th cent.

# Silent Night, Holy Night! *Stille Nacht, Heilige Nacht!*



Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885

Music: STILLE NACHT, Franz Gruber, 1787–1863

### Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen**

### Post-Communion Canticle



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

### Post-Communion Prayer

A: Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: **Amen**

### Benediction



☞ Almighty God, Father, ✠ Son, and Holy Spirit, bless you now . . . and for - ever. ☞ A - men

### Hymn

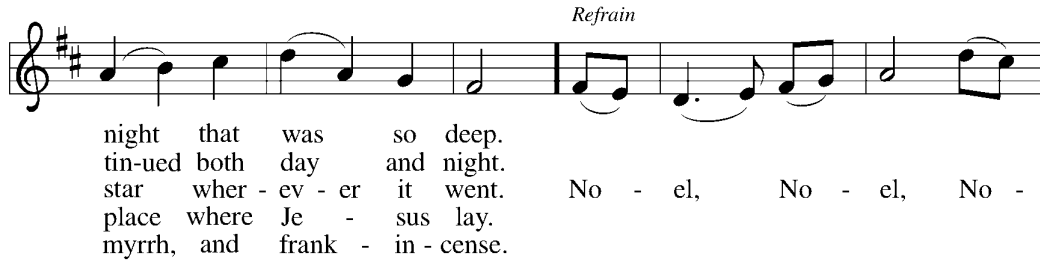
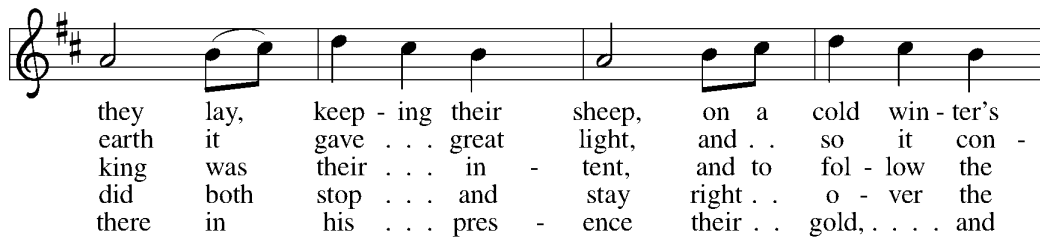
#### The First Noel



1 The first No-el the an-gel did say was to  
2 They look-ed up and saw . . a star shin-ing  
3 And by the light of that . . same star three . .  
4 This star drew near to the . . north-west, o'er . .  
5 Then en-tered in those wise . . men three, full . .



cer-tain poor shep-herds in fields as they lay; in fields where  
in . . the east . . be-yond . . them far; and to the  
wise . . men came . . from coun-try far; to seek for a  
Beth-le-hem . . it took . . its rest; and there it  
rev-'rent-ly . . up-on . . their knee, and of-fered



Text: English traditional  
 Music: THE FIRST NOWELL, English traditional

### Dismissal

A: Our service now begins. Go in peace. Be the light of Christ.

**C: Thanks be to God.**

### Postlude

*God Rest You Merry*

arr. William Lloyd Webber  
 (1914-1982)



### THIS WEEK AT HOLY TRINITY

<b>Sunday, January 4</b>	8:30 a.m.	Service of Holy Communion
	9:30 a.m.	Sunday Church School
	9:30 a.m.	Holy Trinity Youth
	10:30 a.m.	Service of Holy Communion with Livestream via YouTube
	11:30 a.m.	Soup Luncheon
<b>Monday, January 5</b>	6:00 p.m.	God in Film
	9:00 a.m.	Strength and Balance Exercise Class
	9:30 a.m.	Chair Yoga Class
<b>Tuesday, January 6</b>	7:00 p.m.	Connecting with God - <i>Know God - Know Self</i> (via Zoom)
	1:00 p.m.	Bible Study - <i>Romans</i>
	5:30 p.m.	Epiphany Vespers
<b>Wednesday, January 7</b>	12:10 p.m.	Service of Holy Communion
	7:00 p.m.	Adult Choir Rehearsal
<b>Thursday, January 8</b>	9:00 a.m.	Parish Nurse in office (until 10:00 a.m.)
	11:00 a.m.	Sermon Discussion Group
<b>Friday, January 9</b>	9:00 a.m.	Strength and Balance Exercise Class
	9:30 a.m.	Chair Yoga Class
	11:00 a.m.	Book Discussion Group - <i>Miracles and Wonders</i>
<b>Next Sunday, January 11</b>	8:30 a.m.	Service of Holy Communion and Home Communion
	9:30 a.m.	Sunday Church School
	10:30 a.m.	Service of Holy Communion with Livestream via YouTube and Home Communion
	2:00 p.m.	Parish Nurse Education Series
	3:30 p.m.	Junior and Senior Youth (grades six - twelve; Lynchburg AMF Bowl)
	6:00 p.m.	Confirmation Class (grades six - eight)

The liturgy is reprinted by permission: Augsburg Fortress Annual License SAS024905.  
The hymns are reprinted by permission: OneLicense.net A-725273.

**Our Mission: "To care actively in the name of Jesus Christ."**

**Holy Trinity Lutheran Church  
1000 Langhorne Road  
Lynchburg, Virginia 24503**

**Ministers:** The People of Holy Trinity

**President:** Deb Serio  
**Organist-Choirmaster:** J. William Greene  
**Parish Administrator:** Carol Dee Robertson  
**Parish Nurse:** Gail Midkiff

**Pastor:** Dennis S. Roberts  
**Director of Youth and Campus Ministries:**  
Susan H. Williams  
**Sextons:** Linda Woody and Patricia Wiggington

**Church Office:** 434-384-8441

**email:** [office@holytrinitylynchburg.org](mailto:office@holytrinitylynchburg.org)

[www.holytrinitylynchburg.org](http://www.holytrinitylynchburg.org)