



# SECOND SUNDAY AFTER PENTECOST

June 2, 2024

*Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should not ever work anyone else seven days a week. Even slaves should be able to rest; even resident aliens and livestock. Yet, human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus of Nazareth does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our way of life are to lead to the hungry being fed and the sick being healed.*

Prelude

Sonata I

José Lidón  
(1748-1827)

## ENTRANCE RITE

Entrance Hymn

### Dearest Jesus, at Your Word



1 Dear-est Je - sus, at your word we have come a - gain to  
2 All our knowl - edge, sense, and sight lie in deep - est dark-ness  
3 Ra - diance of God's glo - ry bright, Light of light from God pro -  
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and ad - o -



hear you; let our thoughts and hearts be stirred and in  
shroud - ed till your Spir - it breaks the night, fill - ing  
ceed - ing, Je - sus, send your bless - ed light; help our  
ra - tion! Grant us what we need the most: your blest



glow - ing faith be near you as the prom - is - es here  
us with light un - cloud - ed. All good thoughts and all good  
hear - ing, speak - ing, heed - ing, that our prayers and songs may  
gos - pel's con - so - la - tion, while we here on earth a -



giv - en draw us whol - ly up to heav - en.  
liv - ing come but by your gra - cious giv - ing.  
please you, as with grate - ful hearts we praise you.  
wait you, till in heav'n with praise we greet you.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie



Ⓐ In peace, let us pray to the Lord.    ♩ Lord,    have mer - cy.



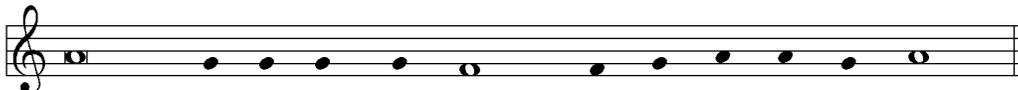
Ⓐ For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



♩ Lord,    have mer - cy.



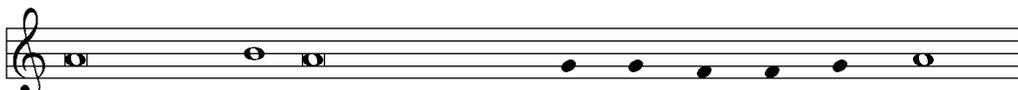
Ⓐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



♩ Lord,    have mer - cy.



Ⓐ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord.    ♩ Lord,    have mer - cy.



Ⓐ Help, save, comfort, and de - fend us, gra - cious Lord.    ♩ A    -    men

## Hymn of Praise



**A** This is the feast of vic-to-ry for our God. Al-le-lu-ia.



**B** Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

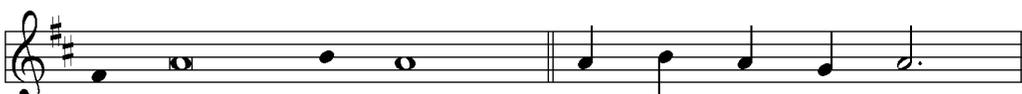


This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## Salutation and Prayer of the Day



**P** The Lord be with you. **A** And al-so with you.

P: Let us pray.

**ALL: Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Lord. Amen**

## LITURGY OF THE WORD

### First Lesson - Deuteronomy 5:12-15

*Part of the Ten Commandments, these verses instruct the Israelites to keep the Sabbath. The Israelites are to rest and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat all others justly.*

<sup>12</sup>Observe the sabbath day and keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup>Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

L: The word of the Lord.

C: Thanks be to God.

### Psalm 81:1-10

(sung in unison)

*This is a psalm of festival praise and an exhortation to worship the Lord alone.*

<sup>1</sup>Sing with joy to | God our strength  
and raise a loud shout to the | God of Jacob.

<sup>2</sup>Raise a song and | sound the timbrel,  
the merry harp, | and the lyre.

<sup>3</sup>Blow the ram's horn at | the new moon,  
and at the full moon, the day | of our feast;

<sup>4</sup>for this is a stat- | ute for Israel,  
a law of the | God of Jacob.

<sup>5</sup>He laid it as a solemn charge | upon Joseph,  
when he came out of the | land of Egypt.

<sup>6</sup>I heard an unfamil- | iar voice saying,

“I eased his shoulder from the burden; his hands were set free from bear- | ing the load.”

<sup>7</sup>You called on me in trouble, | and I saved you;

I answered you from the secret place of thunder and tested you at the wa- | ters of Meribah.

<sup>8</sup>Hear, O my people, and I will ad- | monish you:  
O Israel, if you would but lis- | ten to me!

<sup>9</sup>There shall be no strange | god among you;  
you shall not worship a | foreign god.

<sup>10</sup>I am the LORD your God, who brought you out of the land of E- | gypt and said,  
“Open your mouth wide, and | I will fill it.”

### Second Lesson - 2 Corinthians 4:5-12

*When we carry out God's ministry, we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.*

<sup>5</sup>We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup>For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

L: The word of the Lord.

C: Thanks be to God.

Alleluia Verse

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel - Mark 2:23 – 3:6

P: The Holy Gospel according to St. Mark, the second chapter.

Glo - ry to you, O Lord.

*Jesus of Nazareth challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.*

<sup>23</sup>One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” <sup>25</sup>And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” <sup>27</sup>Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath.”



<sup>3:1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, “Come forward.” <sup>4</sup>Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P: The Gospel of the Lord.

Praise to you, O Christ.

*silence for reflection*

Hymn of the Day

O Day of Rest and Gladness



1 O day of rest and glad - ness, O day of joy and light,  
 2 On you, at earth's cre - a - tion, the light first had its birth;  
 3 To - day on wea - ry na - tions the heav'n-ly man-na falls;  
 4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:  
 on you, for our sal - va - tion, Christ rose from depths of earth;  
 to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,  
 we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,  
 on you, our Lord vic - to - rious the Spir - it sent from heav'n;  
 where gos - pel light is glow - ing with pure and ra - diant beams  
 To Ho - ly Ghost be prais - es, to Fa - ther, and to Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.  
 and thus on you, most glo - rious, a three-fold light was giv'n.  
 and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.  
 the church its voice up - rais - es to you, blest Three in One.

Text: Christopher Wordsworth, 1807–1885, alt.

Music: ELLACOMBE, M. v. Werkmeister, *Gesangbuch der Herzogl. Hofkapelle*, 1784

Apostles' Creed

**P:** Using the words of our ancestors in the faith as expressed in the Apostles' Creed, we proclaim the triune God whom we believe:

**C:** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,**

**the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## The Prayers

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A: Guide your Church, O God, to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God,

**C: receive our prayer.**

A: Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Inspire us to be good stewards of the earth so that crops, gardens, vineyards, and orchards may flourish. Merciful God,

**C: receive our prayer.**

A: Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers. Merciful God,

**C: receive our prayer.**

A: Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them. Strengthen first responders and health care workers in their times of exhaustion or frustration. Merciful God,

**C: receive our prayer.**

A: Stir our hearts toward abundant generosity for neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially community gardens, food banks, and food pantries. Open both our hearts and our tables. Merciful God,

**C: receive our prayer.**

A: We remember the communion of saints whose lives made visible the saving life of Jesus the Christ. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you. Merciful God,

**C: receive our prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**ALL: Amen**



## LITURGY OF THE MEAL

### The Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

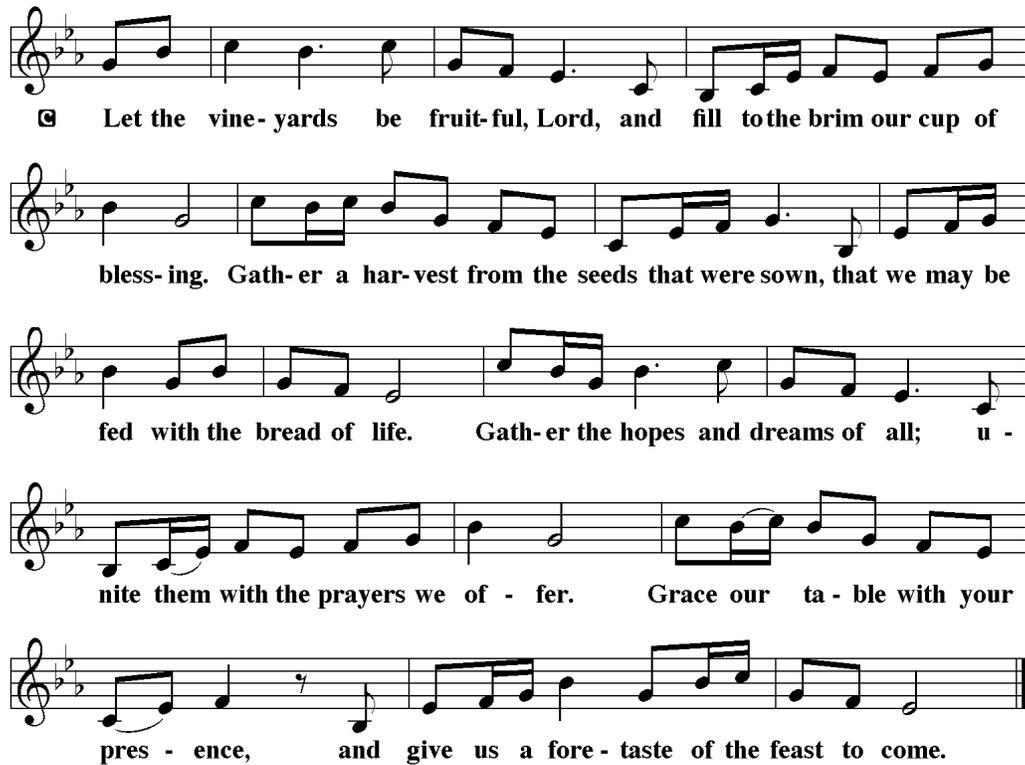
### Offering

### Organ Offertory

*Dearest Jesus, at Your Word*

arr. Max Drischner  
(1891-1971)

## Offertory



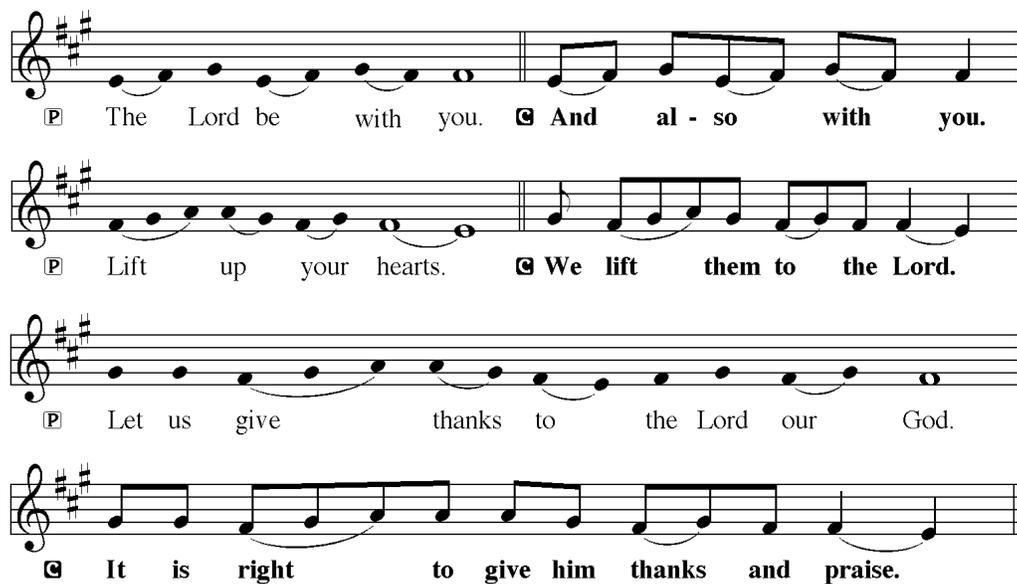
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath-er the hopes and dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## Offertory Prayer

A: Let us pray. Merciful Father,

**C: we offer with joy and thanksgiving what you have first given us - ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

## Great Thanksgiving



The Lord be with you. **And** al - so with you.  
Lift up your hearts. **We lift** them to the Lord.  
Let us give thanks to the Lord our God.  
**It is right** to give him thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

### Eucharistic Prayer

#### Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

### Communion with our Risen Lord

Lamb of God, you take a-way the sin of the world; have mer-cy on us.  
Lamb of God, you take a-way the sin of the world; have mer-cy on us.  
Lamb of God, you take a-way the sin of the world;  
grant us peace, grant us peace.

Hymn

Around You, O Lord Jesus



1 A - round you, O Lord Je - sus, your own you gath - er still  
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;  
3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.  
your word of con - so - la - tion is spo - ken here to all.  
we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my  
It draws us to your lov - ing heart; it brings to us your  
de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"  
bless - ing, which nev - er will de - part.  
dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite  
Music: O JESU, ÅN DE DINA, H. Thomassön, *Den danske Psalmebog*, 1569  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Post-Communion Blessing

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** Amen

Post-Communion Canticle



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

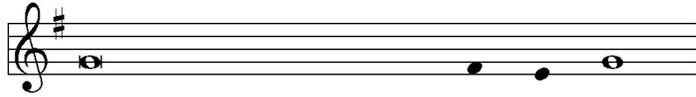
## Post-Communion Prayer

A: Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: **Amen**

## Benediction



Almighty God, Father, † Son,  
and Holy Spirit, bless you now and for - ever.



## Hymn

### ***Christ Is Alive! Let Christians Sing***

*Christ is alive! Let Christians sing.  
His cross stands empty to the sky.  
Let streets and homes with praises ring.  
In death his love shall never die.*

*Christ is alive! No longer bound  
To distant years in Palestine,  
He comes to claim the here and now  
And conquer ev'ry place and time.*

*Not throned afar, remotely high,  
Untouched, unmoved by human pains,  
But daily, in the midst of life,  
Our Savior with the Father reigns.*

*In ev'ry insult, rift, and war,  
Where color, scorn, or wealth divide,  
He suffers still, yet loves the more,  
And lives, though ever crucified.*

*Christ is alive! Ascended Lord –  
He rules the world his Father made,  
Till, in the end, his love adored  
Shall be to all on earth displayed.*

## Dismissal

A: Our service now begins. Go in peace. Share the good news.

C: **Thanks be to God.**

## Postlude

*Sonata on the First Tone*

José Lidón



The altar flowers are given to the glory of God by the Lippard Family Flower Fund  
in memory of Dr. and Mrs. Carroll Hoyt Lippard.

The candles are given to the glory of God by Lisa Taylor  
in memory of Jim Taylor.

<b>THIS WEEK AT HOLY TRINITY</b>		
<b>Sunday, June 2</b>	8:30 a.m.	Service of Holy Communion
	9:30 a.m.	Holy Trinity Youth
	10:00 a.m.	Service of Holy Communion with Livestream via YouTube
	11:00 a.m.	"Welcome to Summer" Catered Brunch
<b>Monday, June 3</b>	9:15 a.m.	Strength and Balance Exercise Class
	9:50 a.m.	Chair Yoga Class
	6:00 p.m.	Youth Bible Study & Dinner (Youth House)
<b>Wednesday, June 5</b>	12:10 p.m.	Service of Holy Communion
<b>Thursday, June 6</b>	9:00 a.m.	Parish Nurse in office (until 10:00 a.m.)
<b>Friday, June 7</b>	9:15 a.m.	Strength and Balance Exercise Class
	9:50 a.m.	Chair Yoga Class
<b>Sunday, June 9</b>	8:30 a.m.	Service of Holy Communion and Home Communion
	9:30 a.m.	Holy Land Wood Carvings
	10:00 a.m.	Service of Holy Communion with Livestream via YouTube and Home Communion
	11:00 a.m.	Holy Land Wood Carvings
	11:15 a.m.	Church Council
	4:00 p.m.	Holy Trinity Art & Music Showcase
	5:00 p.m.	Holy Trinity Youth

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***Our Mission: "To care actively in the name of Jesus Christ."***

**Holy Trinity Lutheran Church  
1000 Langhorne Road  
Lynchburg, Virginia 24503**

***Ministers:*** The People of Holy Trinity

***President:*** Eric R. Kenny

***Organist-Choirmaster:*** J. William Greene

***Parish Administrator:*** Carol Dee Robertson

***Parish Nurse:*** Gail Midkiff

***Pastor:*** Dennis S. Roberts

***Director of Youth and Campus Ministries:***

Susan H. Williams

***Sextons:*** Linda Woody and Patricia Wiggington

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