



# THIRD SUNDAY OF EASTER

April 19, 2026

*Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus of Nazareth, who was crucified, would be the one to redeem Israel! Yet, unknown to them, the risen Christ walks with them, and then opens their eyes in the breaking of the bread. Each week as we gather for worship, our hearts burn within us as the scriptures are proclaimed and the Christ appears to us as bread is broken and wine is poured. Emmaus is everywhere.*

## Prelude

*Le Banquet Celeste (Holy Communion)*

Olivier Messiaen  
(1908-1992)

(“Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up on the last day.”)

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## ENTRANCE RITE

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## Hymn

### Christ the Lord Is Risen Today!



1 “Christ the Lord is ris’n to - day!” All on earth with an - gels say;  
2 Love’s re - deem - ing work is done, fought the fight, the bat - tle won.  
3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.  
4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, ye heav’ns; and earth, re - ply.  
Lo! The sun’s e - clipse is o’er. Lo! He sets in blood no more.  
Death in vain for - bids his rise; Christ has o - pened par - a - dise.  
Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav’n!  
Praise to thee by both be giv’n.  
Thee we greet triumphant now;  
hail, the resurrection, thou!

6 King of glory, soul of bliss,  
everlasting life is this:  
thee to know, thy pow’r to prove,  
thus to sing, and thus to love!

Text: Charles Wesley, 1707–1788, alt.  
Music: ORIENTIS PARTIBUS. French, 13th cent.

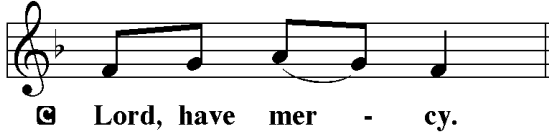
## Apostolic Greeting

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

## Kyrie

A: In peace, let us pray to the Lord.



A: For the peace from above, and for our salvation, let us pray to the Lord.



A: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



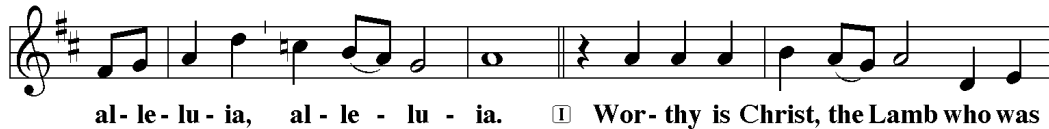
A: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



A: Help, save, comfort, and defend us, gracious Lord.



## Hymn of Praise



☐ This is the feast of vic-to-ry for our God. Al-le-lu - ia,

al-le-lu-ia, al-le-lu-ia. ☐ Pow - er, rich-es, wis-dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

☐ This is the feast of vic-to-ry for our God. Al-le-lu - ia,

al-le-lu-ia, al-le-lu-ia. ☐ Sing with all the peo-ple of God, and

join in the hymn of all cre-a - tion: Bless-ing, hon-or, glo-ry, and

might be to God and the Lamb for-ev-er. A - men.

☐ This is the feast of vic-to-ry for our God. Al-le-lu - ia,

al-le-lu-ia, al-le-lu-ia. ☐ For the Lamb who was

slain has be-gun his reign. Al-le-lu - ia.

☐ This is the feast of vic-to-ry for our God.

Al-le-lu - ia, al-le-lu-ia, al-le-lu - ia.

## Salutation and Prayer of the Day

♩ The Lord be with you.      ♪ And al - so with you.

P: Let us pray.

**ALL:** O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

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## LITURGY OF THE WORD

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### SACRAMENT OF HOLY BAPTISM

#### Baptized in Water

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust-ing his  
tomb with Christ our king: one with his ris - ing, freed and for -  
sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.  
giv - en, thank - ful - ly now God's praise we sing.  
chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932  
Music: BUNESSAN, Gaelic tune  
Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188.  
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P: God, who is rich in mercy and love, gives us a new birth into a living hope through the Sacrament of Holy Baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Who presents *Arthur Orville* to receive the Sacrament of Holy Baptism?

R: We do.

P: In Christian love you have presented this child for Holy Baptism. You should, therefore, faithfully bring him to the services of God's house, and teach him the Lord's Prayer, the Creed, and the Ten Commandments. As he grows in years, you should place in his hands the Holy Scriptures and provide for his instruction in the Christian faith, that, living in the covenant of his Baptism and in communion with the Church he may lead godly lives until the day of Jesus Christ.

Do you promise to fulfill these obligations?

R: We do.

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

P: Do you renounce all the forces of evil and their empty promises?

R: I do.

P: Using the words of our ancestors in the faith, do you believe in God the Father?

**C: I believe in God, the Father almighty, creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

P: *Arthur Orville*, I baptize you in the name of the Father, and of the Son,  
and of the Holy Spirit. Amen

*(A prayer for the Holy Spirit is said.)*

P: God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon *Arthur Orville*: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

**C: Amen**



*(The sign of the cross is made on the forehead.)*

P: *Arthur Orville*, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

*(A baptismal candle is presented.)*

P: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*(A prayer is said for the parents of the child.)*

P: Let us pray.

O God, the giver of all life, look with kindness upon the parents of this child. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for their child. Strengthen them in their own Baptism so that they may share eternally with their child the salvation you have given them, through Jesus Christ our Lord.

C: **Amen**

*(The newly baptized is welcomed into the fellowship of the congregation.)*

P: Through Baptism God has made this new brother a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C: **We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, and a worker with us in the kingdom of God.**



### First Lesson - Acts 2:14a, 36-41

*Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The heart of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.*

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed the people . . .

<sup>36</sup> "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." <sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" <sup>38</sup> Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." <sup>40</sup> And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." <sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added.

L: The word of the Lord.

C: **Thanks be to God.**

### Psalm 116:1-3, 10-17

(sung in unison)

*This psalm is an offering of thanksgiving and praise by one who has been rescued from death.*

**I love the LORD, because he has heard the voice of my<sup>1</sup> supplication,\***

**because he has inclined his ear to me whenever I<sup>1</sup> called upon him.**

**<sup>2</sup>The cords of death entangled me; the grip of the grave took<sup>1</sup> hold of me;\***

**I came to<sup>1</sup> grief and sorrow.**

**<sup>3</sup>Then I called upon the name<sup>1</sup> of the LORD:\***

**"O LORD, I pray you,<sup>1</sup> save my life."**

**<sup>10</sup>How shall I re-<sup>1</sup> pay the LORD\***

for all the good things he has | done for me?

<sup>11</sup>I will lift up the cup | of salvation\*  
and call upon the name | of the LORD.

<sup>12</sup>I will fulfill my vows | to the LORD\*  
in the presence of | all his people.

<sup>13</sup>Precious in the sight | of the LORD\*  
is the death | of his servants.

<sup>14</sup>O LORD, I | am your servant;\*  
I am your servant and the child of your handmaid;  
you have freed me | from my bonds.

<sup>15</sup>I will offer you the sacrifice | of thanksgiving\*  
and call upon the name | of the LORD.

<sup>16</sup>I will fulfill my vows | to the LORD\*  
in the presence of | all his people,

<sup>17</sup>in the courts of | the LORD's house,\*  
in the midst of you, O Jerusalem. | Hallelujah!

## Second Lesson - 1 Peter 1:17-23

*The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death and resurrection of the Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. <sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

L: The word of the Lord.

C: Thanks be to God.

## Alleluia Verse

(The congregation sings the refrain (R) as indicated.)

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## Holy Gospel - Luke 24:13-35

P: The Holy Gospel according to St. Luke, the twenty-fourth chapter.

Glo - ry to you, O Lord.

*The colorful story of the risen Christ's appearance to two disciples on the road to Emmaus answers the question of how our Lord is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of the bread.*

<sup>13</sup>Now on that same day when Jesus had appeared to Mary Magdalene, two of them were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup>He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." <sup>25</sup>Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.



<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them.



<sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

P: The Gospel of the Lord.



Sermon

Pastor Roberts

silence for reflection

Hymn of the Day

Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!  
 2 Walk - ing the way, Christ in the cen - ter  
 3 Je - sus the vine, we are the branch - es;  
 4 Weep - ing, be gone; sor - row, be si - lent:  
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
 tell - ing the sto - ry to o - pen our eyes;  
 life in the Spir - it the fruit of the tree;  
 death put a - sun - der, and Eas - ter is bright.  
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
Music: David N. Johnson, 1922-1987  
Text © 1995 Augsburg Fortress.  
Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

## The Prayers

- A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
- A: Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,
- C: receive our prayer.**
- A: Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and may favorable weather enable the soil to yield an abundant harvest. Merciful God,
- C: receive our prayer.**
- A: God of justice, where leaders abuse power, may they be confronted and called to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,
- C: receive our prayer.**
- A: Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick. Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God,
- C: receive our prayer.**
- A: Gracious One, you have made us your own through the gift of Holy Baptism. Unite us in genuine love for one another and uphold us in your name. Merciful God,
- C: receive our prayer.**

A: Eternal Light, we give thanks for all who have nurtured your Church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God,  
**C: receive our prayer.**  
P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.  
**ALL: Amen**

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## LITURGY OF THE MEAL

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### The Peace

P: The peace of the Lord be with you always.  
**C: And also with you.**

### Offering

#### Offertory Anthem

#### *O sacrum convivium*

Olivier Messiaen

*O sacrum convivium!  
in quo Christus sumitur:  
recolitur memoria passionis eius:  
mens impletur gratia:  
et futurae gloriae nobis pignus datur.*

*O sacred banquet!  
in which Christ is received,  
the memory of his Passion is renewed,  
the mind is filled with grace,  
and a pledge of future glory to us is given.*

### Offertory

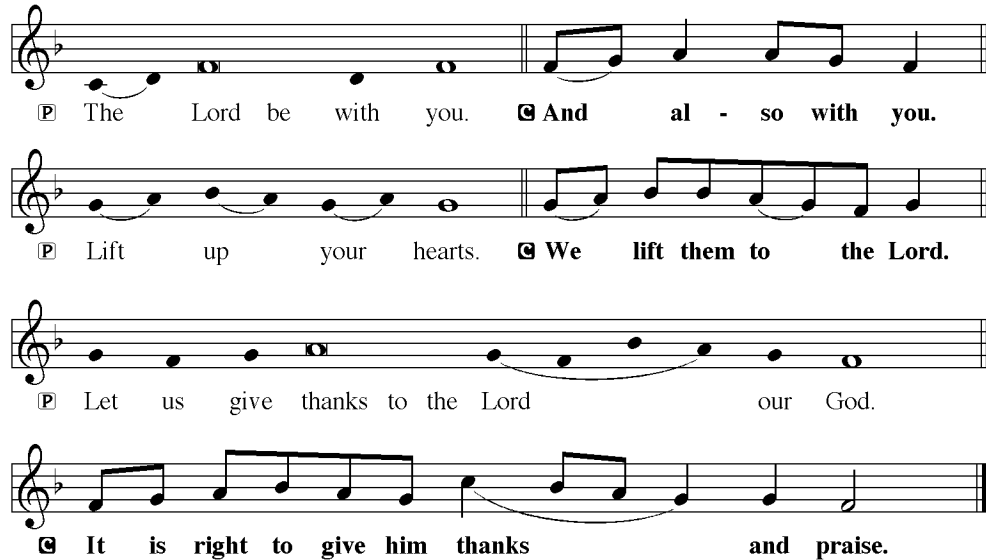
Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## Offertory Prayer

A: Let us pray. Merciful Father,

**ALL:** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

## Great Thanksgiving



Ⓟ The Lord be with you. ☩ And al - so with you.

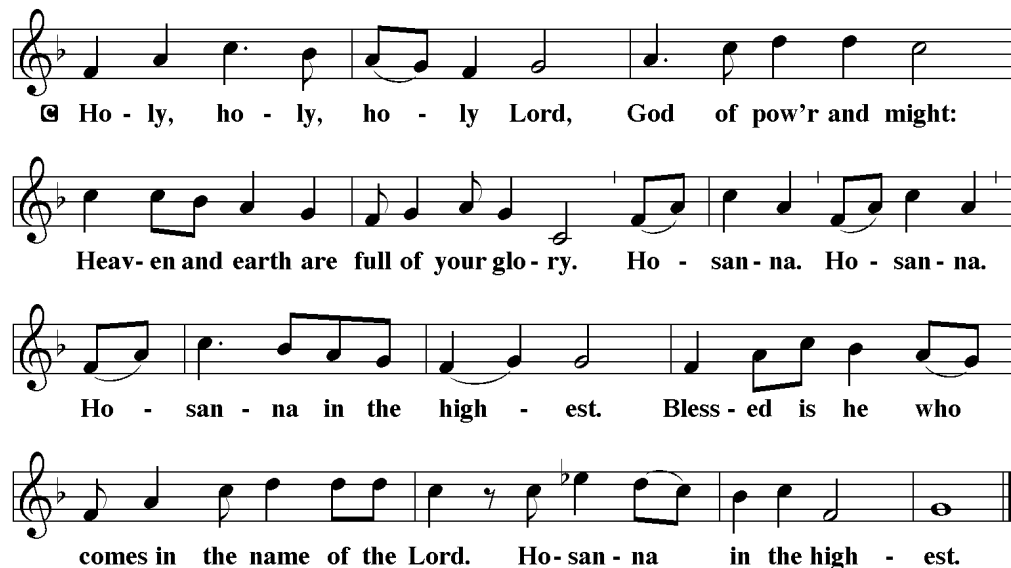
Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

## Proper Preface

### Sanctus



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

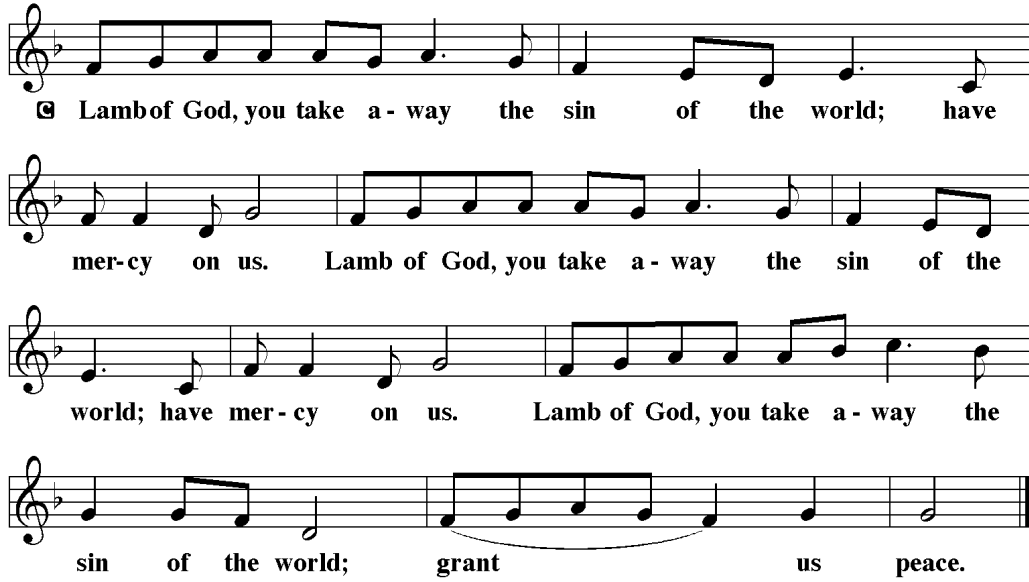
### Lord's Prayer

**C:** Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen

### Communion with our Risen Lord

#### Agnus Dei



Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

#### Hymns

### We Who Once Were Dead



1 We who once were dead now live, ful - ly know - ing Je - sus  
 2 We were lost in night, but you sought and found us. Give us  
 3 He be - came our bread; Je - sus died to save us. On him  
 4 Let us share the pain you en - dured in dy - ing; we shall  
 as our head. Life is o - ver-flow - ing when he breaks the bread.  
 strength to fight; death is all a - round us. Je - sus, be our light.  
 we are fed, eat - ing what he gave us, ris - ing from the dead.  
 then re - main liv - ing; death de - fy - ing, we shall rise a - gain.

5 Jesus, you were dead,  
 but you rose and, living,  
 made yourself our bread,  
 in your goodness giving  
 life though we were dead.

6 This is your design;  
 in this meal we meet you.  
 Be our bread and wine,  
 Jesus, we entreat you.  
 This shall be our sign.

# Come, Let Us Eat

1 Come, let us eat, for now the feast is spread,  
 2 Come, let us drink, for now the wine is poured,  
 3 In . . . his pres-ence now we meet and rest,  
 4 Rise, then, to spread a - broad God's might - y Word,

Come, let us eat, for now the feast is spread.  
 Come, let us drink, for now the wine is poured.  
 In . . . his pres-ence now we meet and rest.  
 Rise, then, to spread a - broad God's might - y Word.

Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the King - dom,

Our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 In the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the King - dom.

© Text: *Billema Kwillia*, b. c. 1925, sts. 1-3; *Gilbert E. Doan*, b. 1930, st. 4, alt.;  
 v. *Margaret D. Miller*, b. 1927, sts. 1-3, alt.  
 © Tune: *Billema Kwillia*, b. c. 1925

A VA DE  
 10 10 10 10

## Post-Communion Blessing

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** Amen

## Post-Communion Canticle



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re- calls his prom- is - es and leads his peo- ple forth in joy with



shouts of thanks- giv - ing. Al- le - lu - ia. Al- le - lu - ia.

## Post-Communion Prayer

A: Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: **Amen**

## Benediction



☞ Almighty God, Father, † Son, and Holy Spirit, bless you now . . . and for - ever. ☞ **A - men**

## Hymn

### ***Rise, O Church, like Christ Arisen***

(tune: *Praise, My Soul*)

- 1 Rise, O Church, like Christ arisen,  
from this meal of love and grace;  
may we through such love envision  
whose we are, and whose, our praise.  
Alleluia, alleluia;  
God, the wonder of our days.
- 2 Rise, transformed, and choose to follow  
after Christ, though wounded, whole;  
broken, shared, our lives are hallowed  
to release and to console.  
Alleluia, alleluia;  
Christ, our present, past, and goal.
- 3 Rise, remember well the future  
God has called us to receive;  
present by God's loving nurture,  
Spirited then let us live.  
Alleluia, alleluia;  
Spirit, grace by whom we live.

4 Service be our sure vocation;  
courage be our daily breath;  
mercy be our destination  
from this day and unto death.  
Alleluia, alleluia.  
Rise, O Church, a living faith.

Text: Susan Palo Cherwien, b. 1953  
Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress.

Dismissal

A: Our service now begins. Go in peace. Serve the risen Lord.

C: **Thanks be to God.**

Postlude

*Paeon*

Robert Lau  
(b. 1943)



We welcome **Arthur Orville Polzin** into our fellowship today in the Sacrament of Holy Baptism.  
Arthur is the son of Jessica and Kyle Polzin.

The altar flowers are given to the glory of God by Jenifer and David Massie  
in celebration of the birth of their first granddaughter  
Quinn Taylor Russell, daughter of TaylorAnn (Massie) and Harry Russell.

The candles are given to the glory of God by Janet Loy  
in memory of loved ones.

## THIS WEEK AT HOLY TRINITY

<b>Sunday, April 19</b>	8:30 a.m.	Service of Holy Communion
	9:30 a.m.	Sunday Church School
	10:30 a.m.	Service of Holy Communion with Livestream via YouTube
	5:30 p.m.	Senior Youth (grades nine - twelve)
<b>Monday, April 20</b>	9:00 a.m.	Strength and Balance Exercise Class
	9:30 a.m.	Chair Yoga Class
	6:00 p.m.	Kids' Haven Dinner
<b>Tuesday, April 21</b>	5:40 p.m.	Handbell Choir Rehearsal
<b>Wednesday, April 22</b>	12:10 p.m.	Service of Holy Communion
	7:00 p.m.	Adult Choir Rehearsal
<b>Thursday, April 23</b>	9:00 a.m.	Parish Nurse in office (until 10:00 a.m.)
<b>Friday, April 24</b>	9:00 a.m.	Strength and Balance Exercise Class
	9:30 a.m.	Chair Yoga Class
	5:15 p.m.	Dinner & Holy Communion (at Westminster-Canterbury)
<b>Next Sunday, April 26</b>	8:30 a.m.	Service of Holy Communion
	9:30 a.m.	Sunday Church School
	10:30 a.m.	Service of Holy Communion with Livestream via YouTube

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**Our Mission: "To care actively in the name of Jesus Christ."**

**Holy Trinity Lutheran Church  
1000 Langhorne Road  
Lynchburg, Virginia 24503**

**Ministers:** The People of Holy Trinity

**President:** Deb Serio

**Organist-Choirmaster:** J. William Greene

**Parish Administrator:** Carol Dee Robertson

**Parish Nurse:** Gail Midkiff

**Pastor:** Dennis S. Roberts

**Director of Youth and Campus Ministries:**

Susan H. Williams

**Sextons:** Linda Woody and Patricia Wiggington

**Church Office:** 434-384-8441

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